

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 012279

2000 FEB 23 AM 10: 57

MORRIS W. CARTER
RECORDER

When Recorded, Mail to:

TANDEM NATIONAL MORTGAGE, INC.
6955 UNION PARK CENTER, #100

MIDVALE, UTAH 84047

Loan No.

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder.

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6955 UNION PARK CENTER, #100, MIDVALE, UTAH 84047, does hereby grant, sell, assign, transfer and
convey, unto

THE PROVIDENT BANK, an OHIO Corporation,
a corporation organized and existing under the laws of the State of OHIO
(herein "Assignee"), whose address is

1E. FOURTH STREET/MAIL LOCATION 189D,
CINCINNATI, OHIO 45202

K. D.K.R. a certain mortgage dated February 11, 2000, made and executed by
DOROTHY J. RAKOCZY a single woman,
whose address is 915 N. ARBOGAST STREET, GRIFFITH, INDIANA 46319, to and in favor of **TANDEM
NATIONAL MORTGAGE, INC.** upon the following described property situated in Lake County, State of
INDIANA:

Lot 103, Corrected Plat of Lawndale Gardens 4th Addition to Griffith, Indiana, as shown in Plat Book 35,
page 69, in Lake County, Indiana. Commonly known as 915 N. Arbogast Street, Griffith, IN 46319

MTR 2000 012279

Property Tax ID Number: 15-26-0248-0026
such Mortgage having been given to secure payment of
Eighty Two Thousand Five Hundred And 00/100
which Mortgage is of record in Book, Volume, or Liber No. _____, at page
(or as No. _____) of the _____ Records of _____

(\$ 82,500.00)

FNMA - Multistate/1 Assignment of Mortgage
usamtgas

Hold for:
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN 9912 480-3
CROWN POINT, IN 46307

12/96
Ch # 13464 12.00 P.P.

County, State of _____, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

By: TANDEM NATIONAL MORTGAGE, INC.

By: TANDEM NATIONAL MORTGAGE, INC.

Its: Jamee Moon
JAMEE MOON ASST. VICE
PRESIDENT

Its: Cindy Rossine
CINDY ROSSINE, SECRETARY

STATE OF UTAH

COUNTY OF SALT LAKE

The foregoing instrument was acknowledged before me this 16th day of February, 20 00, by JAMEE MOON and CINDY ROSSINE the ASST. VICE PRESIDENT and SECRETARY of TANDEM NATIONAL MORTGAGE, INC., a corporation under the laws of the State of Utah, on behalf of the corporation.

Mya Haugo
Notary Public

My Commission Expires: 4-12-03

Residing at: Salt Lake

