

STATE OF INDIANA  
LAKE COUNTY

INDIANA STATE DEPARTMENT OF HEALTH

THIS CERTIFIES THE FOLLOWING IS A TRUE AN COMPLETE COPY OF DEATH ON FILE WITH THE HAMMOND HEALTH DEPARTMENT.

\* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

Local No. ... 31 ... 2000 012231 ... CERTIFICATE OF DEATH ... 2000 FEB 23 AM 9:18 ... 2000 ... Date Issued ... *Franklin J. Sremuda* ... Hammond Health Commissioner

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-19-3

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK

DECEDENT

PARENTS

INFORMANT

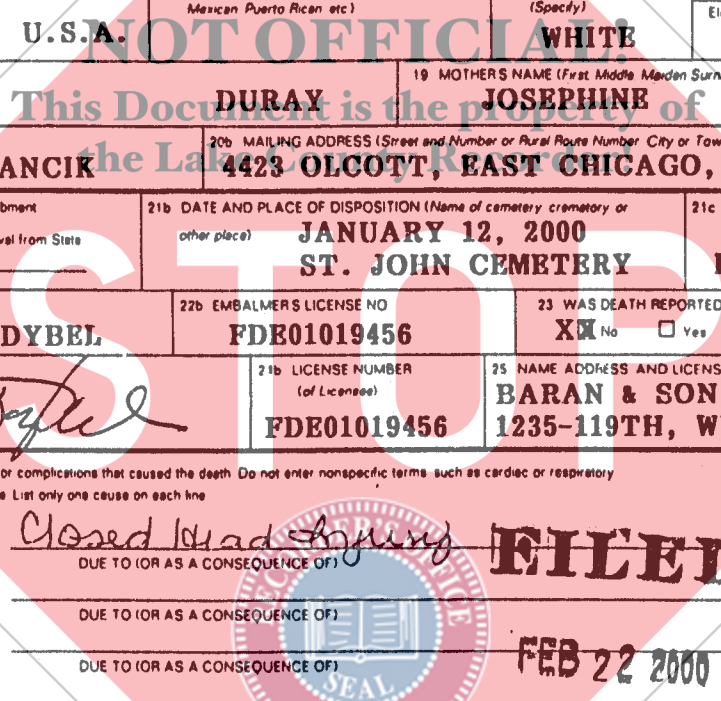
DISPOSITION

CAUSE OF  
DEATH

CERTIFIER

HEALTH  
OFFICER

1 DECEASED—NAME (First Middle Last) <b>LILLIAN SEMANCIK</b>		2 NAME OF DEATH <b>FEMALE</b>		3a DATE OF DEATH (Month Day Yr) <b>JANUARY 8, 2000</b>	
4 *SOCIAL SECURITY NUMBER <b>305-74-3766</b>		5a AGE—Last Birthday (Years) <b>95</b>		6 DATE OF BIRTH (Mo. Day Yr) <b>OCT. 15, 1904</b>	
7 BIRTHPLACE (City and State or Foreign Country) <b>WHITING, INDIANA</b>		8 UNDER 1 YEAR Months Days		9 UNDER 1 DAY Hours Minutes	
9a WAS DECEDENT A U.S. VETERAN? <b>NO</b>		9b YEAR LAST SERVED IN U.S. ARMED FORCES? <b>N/A</b>		9c PLACE OF DEATH (Check only one See instructions) <input type="checkbox"/> HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <b>XX Residence</b>	
9d FACILITY NAME (If not institution, give street and number) <b>1919 LAKE AVENUE</b>			9e CITY, TOWN OR LOCATION OF DEATH <b>HAMMOND</b>		9f COUNTY OF DEATH <b>LAKE</b>
10 MARITAL STATUS (Specify) <b>WIDOWED</b>		11 SURVIVING SPOUSE (If wife, give maiden name) <b>NONE</b>		12a DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>HOMEMAKER</b>	
12b KIND OF BUSINESS/INDUSTRY <b>OWN HOME</b>		13a RESIDENCE—STATE <b>INDIANA</b>		13b COUNTY <b>LAKE</b>	
13c CITY, TOWN OR LOCATION <b>HAMMOND (WHITING P.O.)</b>		13d STREET AND NUMBER <b>1919 LAKE AVENUE</b>			
13e ZIP CODE <b>46394</b>		13f INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14 CITIZEN OF WHAT COUNTRY? <b>U.S.A.</b>	
13g ON A FARM? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		15 WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)		16 RACE—American Indian, Black, White, etc. (Specify) <b>WHITE</b>	
17 DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (1-12) College (1-4 or 5+) <b>10</b>		18 FATHER'S NAME (First Middle Last) <b>THOMAS DURAY</b>		19 MOTHER'S NAME (First Middle Maiden Surname) <b>JOSEPHINE LENICKY</b>	
20a INFORMANT'S NAME (Type/Print) <b>REV. JOSEPH SEMANCIK</b>			20b MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>4423 OLCOTT, EAST CHICAGO, IN 46312/</b>		20c Relationship <b>SON</b>
21a METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)		21b DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) <b>JANUARY 12, 2000 ST. JOHN CEMETERY</b>		21c LOCATION—City or Town, State <b>HAMMOND, INDIANA</b>	
22a EMBALMER'S NAME <b>MARTIN A. DYBEL</b>		22b EMBALMER'S LICENSE NO. <b>FDE01019456</b>		23 WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes	
24a SIGNATURE OF FUNERAL DIRECTOR <i>Martin A. Dybel</i>		24b LICENSE NUMBER (of Licensee) <b>FDE01019456</b>		25 NAME, ADDRESS AND LICENSE NUMBER OF FUNERAL HOME <b>BARAN &amp; SON, INC., FDH83007267 1235-119TH, WHITING, INDI 46394</b>	
26 PART I Enter the diseases, injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) a. <b>Closed Head Injury</b> DUE TO (OR AS A CONSEQUENCE OF) b. _____ DUE TO (OR AS A CONSEQUENCE OF) c. _____ DUE TO (OR AS A CONSEQUENCE OF) d. _____ Conditions if any which gave rise to the immediate cause stating the underlying cause last					Approximate Interval Between Onset and Death
PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I					27 WAS DEATH PREVIOUSLY REPORTED TO CORONER? POSTPARTUM (Yes or no) <b>NO</b>
28b WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>N/A</b>					
29a CERTIFIER <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge death occurred at the time, date and place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date and place and due to the cause(s) and manner as stated.					
29b SIGNATURE AND TITLE OF CERTIFIER <i>Paula Benchik-Abbrinko M.D.</i>			29c MEDICAL LICENSE NO. <b>01045436</b>		29d DATE SIGNED (Month Day Year) <b>JAN. 11, 2000</b>
30 NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>PAULA BENCHIK-ABRINKO, M.D., 1534-119TH STREET, WHITING, INDIANA 46394</b>					
31 HEALTH OFFICER'S SIGNATURE <i>Franklin J. Sremuda M.D.</i>				32 DATE FILED (Month Day Year) <i>January 11, 2000</i>	
33 MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide		34a DATE OF INJURY (Month Day Year)		34b TIME OF INJURY	
34c INJURY AT WORK? (Yes or no)		34d DESCRIBE HOW INJURY OCCURRED		34e PLACE OF INJURY—At home, farm, street, factory, office, building, etc. (Specify)	
34f LOCATION (Street and Number, or Rural Route Number, City or Town, State) <b>4423 OLCOTT</b>		34g DATE PRONOUNCED DEAD (Month Day Year)			
34h MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc.					



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