After recording, return to:

LAKE COUNTY

STATE OF INDIANA

National Asset Management Group 2000 FEB 23 AM 9: 13 2720 Gateway Oaks Drive, Ste. 130 2000 FEB 23 AM 9: 13

MORRIS W. CARTER

This instrument prepared by:

Wilshire Funding Corporation 1776 SW Madison Street Portland, Oregon 97205

Contract:

Original Account Number: 8315620 Wilshire Loan Number: 236235 Borrower Name: WILSON, FRANCIS

## ASSIGNMENT OF (DEED OF TRUST/MORTGAGE)

For value received the undersigned Wilshire Funding Corporation

, a Delaware

Corporation, (Beneficiary/Mortgagee) in the (Deed of Trust/Mortgage) listed on the Exhibit 1, attached hereto, Assignor, with the address of 1776 SW Madison Street, Portland Oregon 97205 hereby grants, assigns and transfers to: as Assignee, ALASKA SEABOARD PARTNERS LIMITED PARTNERSHI DELAWARE LIMITED PARTNERSHIP c/o 323 Fifth Street, Euroka CA 95501 cument is the property of

without representation, warranty or recourse, all of the Assignor's right, title and interests in and to the said (Deed of Trust/Mortgage) listed on the said Exhibit 1, together with the note or notes described or referred to in that (Deed of Trust/Mortgage), the mobey due and to become due thereon with interest, and all liens, security interests and rights accrued or to accrue under the said (Deed of Trust/Mortgage) recorded in the real property records of the jurisdiction in which the real property secured by such (Deed of Trust/Mortgage) is located, including, without limitation, those documents described in Exhibit 1 hereto.

Dated: February 22, 1999

Signed, sealed and delivered in the presence of

Witness:

Wilshire Funding Corporation

STATE OF OREGON

) SS.

June Y Fogg

authorized

COUNTY OF MULTNOMAH

February 22, 1999 Before me, on

personally appeared June Y Fogg

duly sworn, did say that he/she is an authorized signer and that the above instrument was signed on behalf of Wilshire Funding Corporation , by authority of its board of directors and he/she acknowledged said instrument to be its voluntary act and deed.

OFFICIAL SEAL LARRY L HILL NOTARY PUBLIC-OREGON COMMISSION NO. 046559 MY COMMISSION EXPIRES AUGUST 27, 1999

State of Oregon

This assignment is being re-recorded to correct the chain of title.

## **EXHIBIT 1 TO ASSIGNMENT OF MORTGAGE**

## **DESCRIPTION OF MORTGAGE**

Seller Loan #:

8315620

Loan Number:

236235

Maker of Instrument:

WILSON, FRANCIS

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

Date of Instrument:

Name of Beneficiary/Mortgagee:

Original Mortgage Amount:

Trustee (if applicable):

**Recordation Date:** 

Instrument Number:

**Book Number:** 

Page Number:

County:

State:

ō.

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MERIDIAN MTG

\$33,650.00

N/A

11/9/77

438610

N/A

N/A

Lake

IN

**Property Address:** 

102 E 43RD AVE

GARY, IN 464092103

Tax Lot #:

Tax Section/Tract:

Tax Assessor's Parcel Number:

Tax Block #:

Tax District:

0000083697