

Prepared by: RCG, Inc.
505 San Marin Dr., #110A
Novato, CA 94945
By: S. Richardson

97055133

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
97 AUG 21 AM 9:20
L.C. REC'D. 11/15/97
RECORDER

WS970321

When recorded, return to:
99-3157
National Asset Management Group
Document Preparation Department
2720 Gateway Oaks Drive, Suite 130
Sacramento, CA 95833

ASSIGNMENT OF MORTGAGE AND OTHER COLLATERAL LOAN DOCUMENTS

THE UNDERSIGNED, **UMLIC-EIGHT Corp.**, a North Carolina corporation, whose principal address is 7415 Pineville-Matthews Road, Suite 101, Charlotte, NC 28226, (herein called "Assignor"), and **Wilshire Funding Corporation Corporation**, whose principal address is 1776 Southwest Madison Street, Portland, Oregon, 97205 (herein called "Assignee"), and in consideration for Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys, without recourse to Assignee, its successors and assigns, the following:

- That certain Mortgage dated 11/04/77 in the original amount of \$33650.00 made by Francis Wilson and Donna D. Wilson, Husband and Wife which certain Mortgage was recorded as follows:
Book/Volume/Liber No.
Page Number
Instrument/Doc No. 438610
Certificate No./Other Ref No.
Tax ID# (if req for recording)
Township/Borough (if req)

Property Address: 102 E. 43rd Avenue
Gary IN 46409

which was recorded on 11/09/77 in Lake County, IN ("Mortgage"), which Mortgage secures that certain Promissory Note dated 11/04/77 ("Note"); and

- Such other Documents, agreements, instruments and other collateral which evidence, secure or otherwise relate to the Assignor's or HUD's right, title or interest in the Mortgage and the collateral described therein and/or the Note and obligations secured by this Mortgage; and

This assignment is being re-recorded to correct the chain of title.

2000 012208

2000 FEB 23 AM 9:13

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

MORRIS W. GARTER
RECORDER



0000083697/B

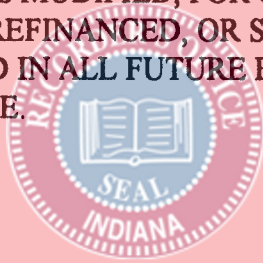
15.00
HWA
SM
2/24/2000

3. All other existing legal or equitable rights, interests and remedies in or with respect to the Mortgage and/or the Note and/or the proceeds thereof, including, but not limited to, escrow deposits, existing title insurance policies and hazard insurance policies, as well as causes of action and judgements related thereto.

The Note or bond secured by this Mortgage has been endorsed without recourse and without FHA Mortgage Insurance by the Assignor to the Assignee of even date herewith.

ANY CHANGES IN THE PAYMENT OBLIGATIONS UNDER THE NOTE BY VIRTUE OF ANY FORBEARANCE OR ASSISTANCE AGREEMENT, PAYMENT PLAN OR MODIFICATION AGREEMENT AGREED TO BY HUD, WHETHER OR NOT IN WRITING, WILL BE BINDING UPON ASSIGNOR, ITS SUCCESSORS AND ASSIGNS. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

THE MORTGAGE MAY ONLY BE TRANSFERRED AND ASSIGNED TO A PERSON OR ENTITY THAT IS EITHER AN FHA-APPROVED SERVICING MORTGAGEE OR THAT HAS BEEN ENTERED INTO A CONTRACT FOR THE SERVICING OF THE MORTGAGE WITH AN FHA-APPROVED SERVICING MORTGAGEE. THE MORTGAGE SHALL BE SERVICED IN ACCORDANCE WITH THE ABRIDGED VERSIONS OF CHAPTERS 5,6,7 AND 9, AND APPROPRIATE APPENDICES OF HUD HANDBOOK 433.2 REV-1, "MORTGAGE ASSIGNMENT AND PROCESSING SECRETARY-HELD SERVICING." THIS SALES AND SERVICING PROVISIONS SHALL CONTINUE TO APPLY UNLESS THE MORTGAGE IS MODIFIED, FOR CONSIDERATION, WITH THE CONSENT OF THE MORTGAGOR, REFINANCED, OR SATISFIED OF RECORD. THIS PARAGRAPH SHALL BE INCLUDED IN ALL FUTURE ENDORSEMENTS OR ASSIGNMENTS OF THE MORTGAGE.

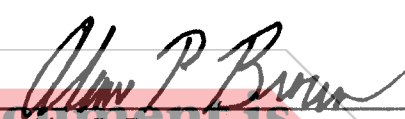


IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective the 8th day of March, 1997.

Witness:

UMLIC-EIGHT Corp.



Leigh Barnette

By: 
Name: Alan P. Brown
Title: Vice President

State of North Carolina
County of Mecklenburg

**This Document is the property of
the Lake County Recorder!**

On 3.8.97, before me, Conni B. Calvert, Notary Public, personally appeared Alan P. Brown, personally known to me (or proven on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Vice President for UMLIC-EIGHT Corp. and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal this 8th day of March, 1997.

Notary Public: Conni B. Calvert
My Commission expires: 07/29/1998



Prepared by: S. Richardson
RCG, Inc. 505 San Marin Dr., #110A, Novato, CA 94945 415-898-7200