STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 012169

2000 FEB 23 AM 9: 03

MORRIS W. CARTER RECORDER

## SATISFACTION OF MORTGAGE

| THIS CERTIFI                                    | ES, That a c | ertain Mortga    | ge executed by                         | /                | -          |   |  |               |
|---|--------------|------------------|--|------------------|------------|---|--|---------------|
| ROBERT C AN                                     | ND MARY C    | HOFFMAN          |  |                  |            |   |  | to            |
| BANK ONE NA                                     | A FKA INB B  | SANK             | /                                      |                  |            |   |  |               |
| on <sub>.</sub> 6                               | _day of      | June             | 1992                                   | calling for \$2  | 7,000.0    | 0 and reco  | rded in Mo   | rtgage        |
| Record No                                       | NA , p       | age NA           | inst no.,92                            | 040850           |            | LAKE  | C  | County.       |
| State of Indian                                 | •            |                  | satisfied, and                         | the same is h    | ereby re   | eleased.  |  |               |
| WITNESS my hand and seal this 15 day ofFebruary |              |                  |  |                  |            |   | 20   | 000           |
|   | /            | 1 ms 1           | BANK ONE                               | NA FKA INB       | BANK       | rty of  |  | (Seal)        |
|   |              | the              | e Lakgy                                | VOX.             | 15/1/1     | neg   |  | (Seal)        |
|   |              |                  |  |                  |            |   |  | (Seal)        |
|   |              |                  | TERESA B K                             | ING              | VICE       | PRESIDENT   |  | (Seal)        |
|   | STATE OF     | Kentucky         | FAYETTE                                |                  |            | County, ss:   |  |               |
|   |              | _                |  | ublic in and fo  |            | County and Sta  | te.  |               |
| •   | this 15      | 3                | day of Febru                           |                  |            | 2000  |  |               |
|   |              | ppeared TER      |  |                  | PRESI      |   | and the same of th |               |
|   | of Bank On   | e, NA. and acl   | nowledged the                          | execution of     | f the for  | egoing Satisfa  | ction  |               |
|   | of Mortgage  |                  | Hound                                  |                  | 1          | Notary Public   |  |               |
|   | -            | sion expires_    |  | TER'S            | 322        | Consideration of the Constant | FICIAL SEAL  | 9 <b>9</b> 59 |
|   | County of I  | Residence        | rayetto                                |                  | <u></u>    | BRET  | <b>TYOUNKIN</b>  | ı 👸           |
|   |              |                  |  |                  |            | SIA SIA   | UBLIC - KENTUCI<br>TE-AT-LARGE   | <b>(6)</b>    |
|   |              |                  |  |                  | Sacra      | My Comm.  | Expires Oct. 25, 20  | 03 👸          |
|   |              |                  | E i                                    | SEAVE            | 1222       |   | A CONTRACTOR OF THE PARTY OF TH | second.       |
|   |              |                  | Teller!                                | VOIANA           | Recor      | der Stamp   |  |               |
|   |              |                  | 4                                      |                  |            |   |  |               |
|   |              |                  |  |                  | /          |   |  |               |
|   |              |                  |  | ļ                |            |   |  |               |
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|   |              |                  |  |                  |            |   |  |               |
| This Desument                                   | Droporod b   | . MADV C TE      | DDV                                    | 1                |            |   |  |               |
| This Document                                   | •            | -                | ······································ |                  |            |   |  |               |
| After Recording Mail                            | IO: BANK ONE | SERVICES CORPORA | TION LOAN SERVICII                     | NG CENTER 201 EA | ST MAIN ST | REET LEXINGTON,K  | Y 40507  |               |

NON. cat. no. 05494 053898380000444022

BANK ONE KENTUCKY P.O. BOX 11406 Lexington KY 40576

10:00 om 991749460