

PREPARED BY:

HEARTLAND HOME FINANCE INC. 2000 01 1982

333 Pierce Street, Suite 160
Itasca, Illinois 60143
AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

Return to
UNTERBERG & ASSOCIATES, P.C.
8050 Cleveland Place
Merrillville, IN 46410
99-2692

Loan # 205011-98050214

STATE OF ILLINOIS
LAKE COUNTY
FILED

10.00
Check #
037251

2000 FEB 22 AM 10:47

MORRIS V. CARTER
RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

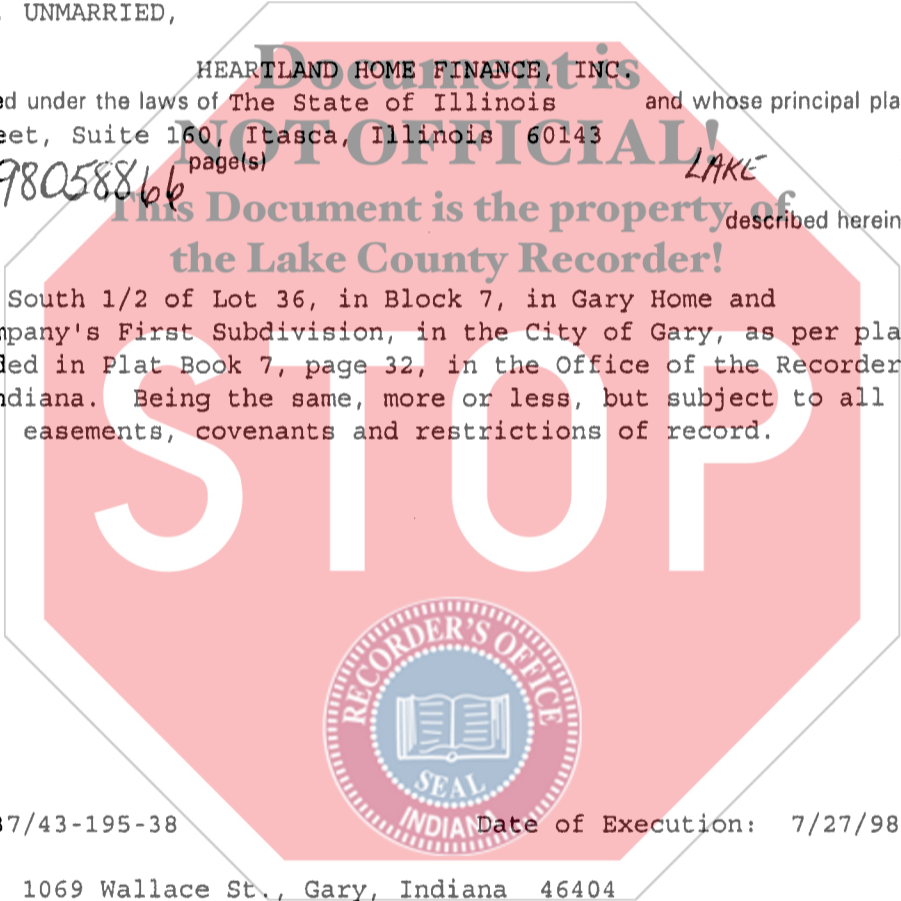
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CONTIMORTGAGE CORPORATION**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 27th, 1998, executed by DOMINGA FRANCO, UNMARRIED,

to HEARTLAND HOME FINANCE, INC. a corporation organized under the laws of The State of Illinois and whose principal place of business is 333 Pierce Street, Suite 160, Itasca, Illinois 60143 and recorded in Liber 980588 bk page(s) LAKE County Records.

State of Indiana described hereinafter as follows:

Lot 35 and the South 1/2 of Lot 36, in Block 7, in Gary Home and Improvement Company's First Subdivision, in the City of Gary, as per plat thereof, recorded in Plat Book 7, page 32, in the Office of the Recorder of Lake County, Indiana. Being the same, more or less, but subject to all legal highways, easements, covenants and restrictions of record.



ITEM # 43-195-37/43-195-38

Date of Execution: 7/27/98

ALSO KNOWN AS: 1069 Wallace St., Gary, Indiana 46404

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. HEARTLAND HOME FINANCE, INC.

STATE OF ILLINOIS
COUNTY OF COOK

By: [Signature] Vice President

On July 27, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Robert Pokrup known to me to be the Vice President and

Its: _____

By: _____

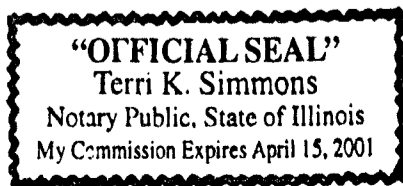
and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Its: _____

Witness: [Signature]
[Signature]

Notary Public
Terri K. Simmons County, Cook
My Commission Expires 04-15-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



IN
7534/34
753480
10 1/2
037251