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CR# 037381

Morgan

STATE OF INDIANA
LAKE COUNTY
FILED FEB 22 1999

2000 01198†

2000 FEB 22 AM 10:47

MORRIS W. CARTER
RECORDER

Record and Return To:

1. CREDIT GRANT CORPORATION
2. MARY MORGAN
3. CREDIT GRANT CORPORATION
4. 7-1558

Corporation Assignment of Real Estate Mortgage Loan# 8450363
NOT OFFICIAL!
CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY

This document is the property of
the Lake County Recorder!

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

assignor,
dollars.

EMC Mortgage Corporation

assignee.

hereby assigns unto assignee.

Mortgage dated the 23rd day of FEBRUARY, 1999, made by FRANK MORGAN
MARY MORGAN
to CREDICORP. INC.

In the principal sum of \$ 39,198.00 and recorded on the 1st day of MARCH, 1999

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page in the office of
the Lake, IN
of the
covering premises recorder of 449 E 47TH PLACE, GARY, IN 46409

Block 2 Lot 5 County or Town
Section District TP# 25 43 0420 0005
Instrument# 99018693

Returns to
UNTERBERG & ASSOCIATES, P.C.
8050 Cleveland Place
Merrillville, IN 46410
99-2341

14-
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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment the 21 day of JUNE, 1999

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder

Valinda Mitchell
VALINDA MITCHELL, Its: DESIGNATED SIGNATORY

On 6/21/1999
me, the undersigned, a Notary Public in and for
said County and State, personally appeared
VALINDA MITCHELL

By: _____

being by me duly sworn did depose and say that
he resides at
24 BERKSHIRE LANE
WILLINGBORO, NJ 08046

Its: _____

that he/she is the DESIGNATED SIGNATORY
of the corporation herein which executed the
within instrument, that the seal affixed to said
instrument is the corporate seal of said
corporation; that said instrument was signed and
sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

J. Sauer
Witness: J. SAUER

Grace DeGrasse
Witness: GRACE DeGRASSE

Notary Public *Fmy C [Signature]*
My Commission expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARIAL SEAL
FUNG C. LAU, Notary Public
Haltersville, Montgomery County
My Commission Expires May 10, 2003

PREPARED BY:

AND WHEN RECORDED MAIL TO

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME ~~ContiWest Corporation~~
ADDRESS ~~3811 W. Charleston Blvd.~~
CITY & ~~Las Vegas~~
STATE ~~NV 89102-1650~~

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

99 MAR 12 PM 12:32

MORRIS W. CARTER
RECORDER

RECORD AND RETURN TO:

99018693

CREDICORP, INC.
238 S. WACKER DRIVE
SUITE 4030
CHICAGO, IL 60606

845 0363
53 74

(Space Above This Line For Recording Data)

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on February 23, 1999 The mortgagor is
FRANK MORGAN AND MARY MORGAN **HUSBAND & WIFE**

("Borrower"). This Security Instrument is given to

CREDICORP, INC.

which is organized and existing under the laws of **INDIANA** and whose
address is **238 S WACKER DRIVE SUITE 4030**
CHICAGO, IL 60606

("Lender"). Borrower owes Lender the principal sum of
Thirty nine thousand one hundred ninety eight and 00/100*****

Dollars (U.S. \$ **39,198.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides
for monthly payments, with the full debt, if not paid earlier, due and payable on **February 27, 2009**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and
all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced
under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby
mortgage, grant and convey to Lender the following described property located in

LAKE

County, Indiana:

**LOT 5, BLOCK 2, GEORGETOWN ADDITION, IN THE CITY OF GARY, IN PLAT BOOK 30, PAGE
17, LAKE COUNTY, INDIANA.**

P. I. N. 25-43-0420-0005

Which has the address of **440 E. 47TH PLACE GARY**
Indiana 46408

[Street, City]

[Zip Code]

(*Property Address)

INDIANA Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
GENF618 7000, INC. * VU 5/W11.0 * (818) 223-3280

Page 1 of 6

Form 2016 9/00
Amended 5/01

Initials: *FM MM*

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LB
6800

