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99101169

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
99 DEC -7 AM 10:33
MORRIS W. CARTER
RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by SERGIO IPINA AND LEIDA IPINA HUSBAND AND WIFE as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated November 11th, 1999 conveying the following described real estate, to wit:

LOT 7, IN BLOCK 8, IN SUBDIVISION OF THE EAST 1510.2 FEET OF THE NORTH 1320 FEET OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, EXCEPT THE EAST 201 FEET THEREOF, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2, PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ADDRESS: 4914 NORTHCOTE AVENUE
EAST CHICAGO, IN 46312

PARCEL #. (KEY NO.30-164-6)(UNIT NO.24)

and recorded in the Recorder's Office of LAKE County, State of IN as Document No. 99095752 recorded 11-19-99 together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 11th day of November 1999.

City Mortgage, Inc.

Wendy K Costino
WENDY K COSTINO, VICE PRESIDENT



Latanya Y. Sanders
LATANYA Y. SANDERS, ASSISTANT SECRETARY

8579024 (9712)

F29896

HOLD FOR FIRST AMERICAN TITLE

2000
976

4.00
12.00
E.P.
FA

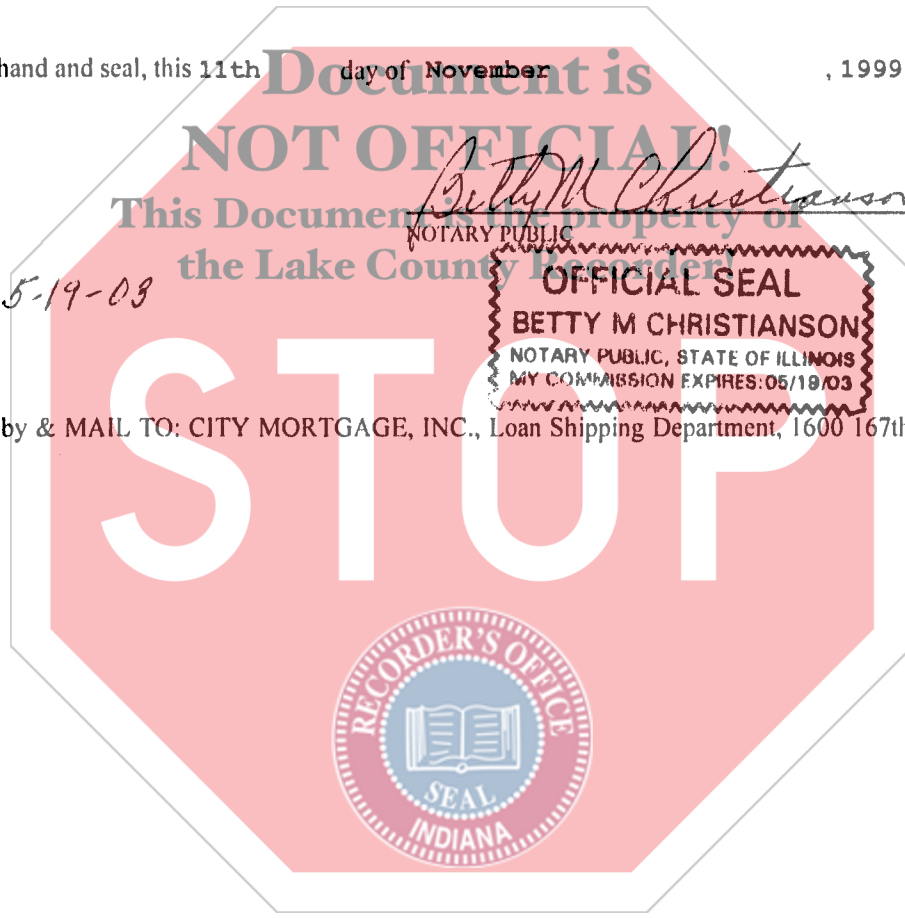
THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT CHANGE DATE ON ADJUSTABLE RATE RIDER OF MORTGAGE

mte - 3000 011975

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 11th day of November, 1999



Betty M. Christianson
NOTARY PUBLIC

My Commission Expires: 5-19-03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.