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2000 FEB 17 11:19 17

SUBSEQUENT TO RECORDATION:  
PLEASE MAIL TO:  
PROVIDENT MORTGAGE CORP.  
10 N CALVERT ST, 8TH FL  
BALTIMORE, MD 21202

LOAN# 6443469

### ASSIGNMENT OF MORTGAGE

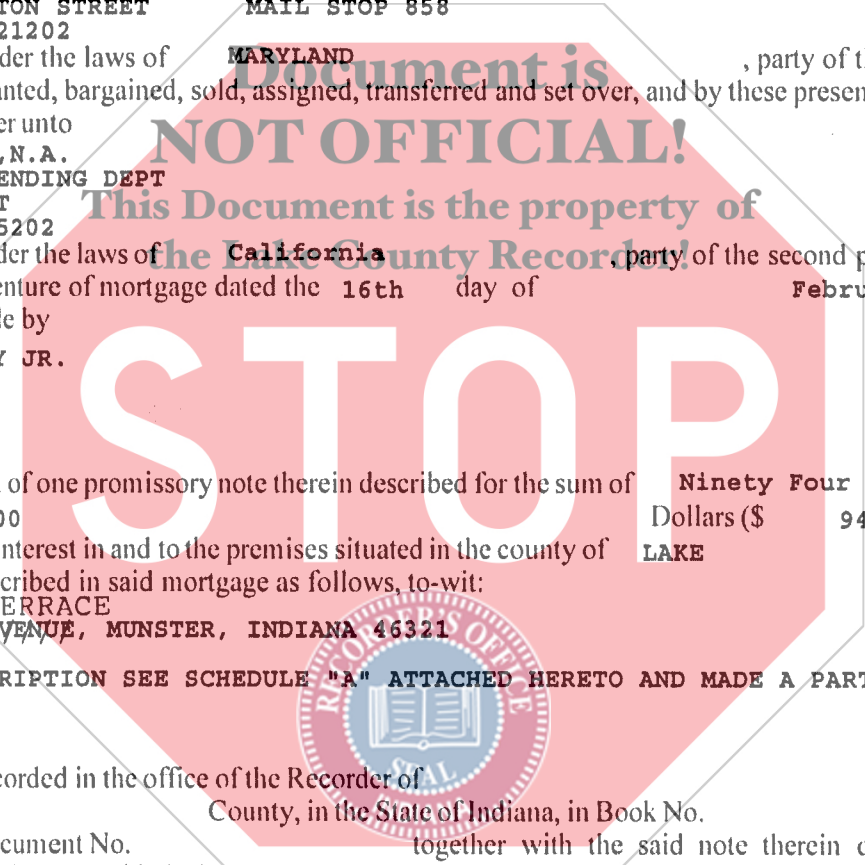
KNOW ALL MEN BY THESE PRESENTS That  
PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM  
114 EAST LEXINGTON STREET MAIL STOP 858  
BALTIMORE, MD 21202

organized and existing under the laws of MARYLAND, party of the first part,  
for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell,  
assign, transfer and set over unto

Bank of America, N.A.  
CORRESPONDENT LENDING DEPT  
1201 MAIN STREET  
DALLAS, TEXAS 75202

organized and existing under the laws of California, party of the second part, its successors  
and assigns, a certain indenture of mortgage dated the 16th day of February

A.D. 2000, made by  
CLARENCE STARKEY JR.



to it, securing the payment of one promissory note therein described for the sum of Ninety Four Thousand Two  
Hundred and no/100 Dollars (\$ 94,200.00 ),  
and all its rights, title and interest in and to the premises situated in the county of LAKE  
, State of Indiana, and described in said mortgage as follows, to-wit:

TERRACE  
7607 KINSLEY AVENUE, MUNSTER, INDIANA 46321

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

which said mortgage is recorded in the office of the Recorder of  
LAKE County, in the State of Indiana, in Book No.  
at Page \_\_\_\_\_ as Document No. \_\_\_\_\_ together with the said note therein described and the  
money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever;  
subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage  
-995(IN) (9607)

12/95

Initials: \_\_\_\_\_

HOLD FOR FIRST AMERICAN TITLE

Mtg 1000 011965

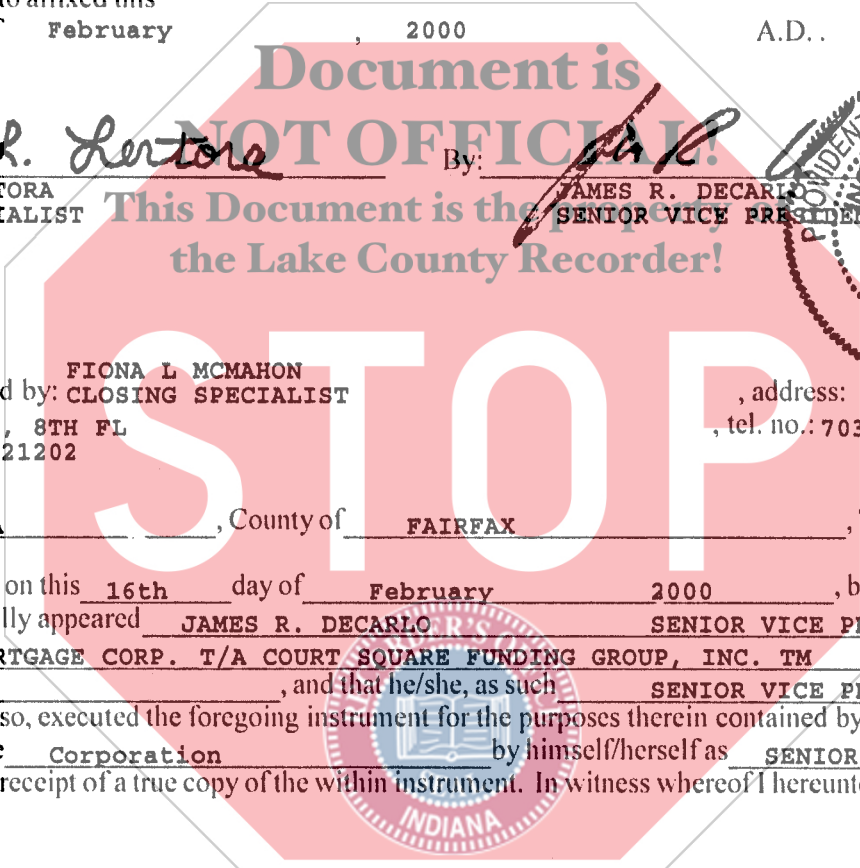
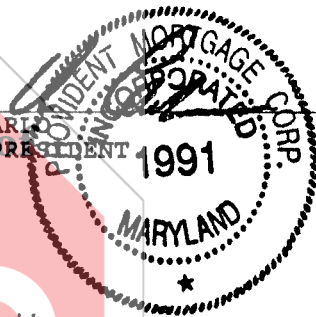
IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by  
its **JAMES R. DECARLO**  
**SENIOR VICE PRESIDENT**, and  
witnessed by **VICKY L. LERTORA** its  
and its seal to be hereunto affixed this **CLOSING SPECIALIST**  
**16th** day of **February**, **2000** A.D..

WITNESS:

*Vicky L. Lertora*  
VICKY L. LERTORA  
CLOSING SPECIALIST

By:

*[Signature]*  
JAMES R. DECARLO  
SENIOR VICE PRESIDENT



This form was prepared by: **FIONA L. MCMAHON**  
**CLOSING SPECIALIST**  
**10 N CALVERT ST, 8TH FL**  
**BALTIMORE, MD 21202**

, address:  
, tel. no.: 703-295-6794

STATE OF VIRGINIA, County of FAIRFAX, TO WIT:

Be it remembered, that on this 16th day of February 2000, before me,  
the subscriber, personally appeared JAMES R. DECARLO **SENIOR VICE PRESIDENT**,  
of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM,  
a Corporation, and that he/she, as such **SENIOR VICE PRESIDENT**  
being authorized to do so, executed the foregoing instrument for the purposes therein contained by  
signing the name of the Corporation by himself/herself as **SENIOR VICE PRESIDENT**  
He/She acknowledges receipt of a true copy of the within instrument. In witness whereof I hereunto set my hand  
and official seal.

*Leigh-Anne Hopkins*

NOTARY PUBLIC **LEIGH-ANNE HOPKINS**  
My Commission Expires: **02/28/01**

File No.: F30719

**LEGAL DESCRIPTION:**

Lot 16, except the South 1 foot thereof in Block 2 in Hollywood of Hammond, as per plat thereof, recorded in Plat Book 19, page 21, in the Office of the Recorder of Lake County, Indiana.

