

2

STATE OF INDIANA
LAKE COUNTY
FILED

2000 FEB 22 AM 9:42

MORTGAGE
RECORDER

H 199002918 LD 2000 011935

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That **SECURITY FEDERAL BANK & TRUST**

organized and existing under the laws of **THE UNITED STATES**, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto **BANK OF AMERICA, N.A.**

475 CROSSPOINT PKWY. PO BOX 9000, GETZVILLE, NY 14068-9000, organized and existing under the laws of **STATE OF NEW YORK**, party of the second part, its successors and assigns, a certain indenture of mortgage dated the **02/04/2000** day of **A.D.**, made by **GARY L LONGHI and MAUREEN L LONGHI**

to it, securing the payment of one promissory note therein described for the sum of **SIXTY FIVE THOUSAND** Dollars (\$ **65,000.00**), and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage as follows, to-wit:

LOT 18 IN PHEASANT RIDGE PHASE 1, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 82 PAGE 35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

which said mortgage is recorded in the office of the Recorder of **LAKE** on February 9, 2000 County, in the State of Indiana, in Book No.

at Page _____ as Document No. **2000009276** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

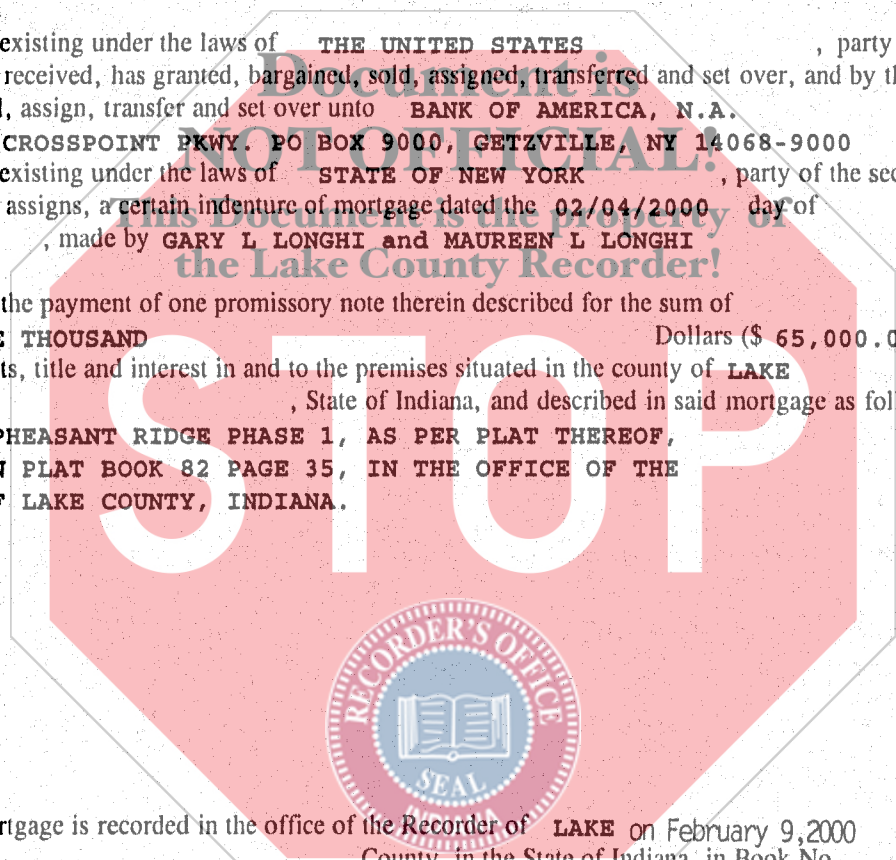
VMP-995(IN) (9607)

Initials: _____

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



© Chicago Title Insurance Company



12/50
mt
cl

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Kay Wagman its Assistant Vice President, and attested by Catherine M. Mertens Assistant Vice President, its and its corporate seal to be hereunto affixed this

16th day of February, A.D. 2000

ATTEST:

Catherine M. Mertens

By:

Kay Wagman

Catherine M. Mertens, Asst. Vice President Kay Wagman, Assistant Vice President

This form was prepared by: SECURITY FEDERAL BANK & TRUST, address: 9321 WICKER AVE. ST. JOHN, IN, tel. no.: 1-219-365-4344

State of Indiana
County of Lake

This instrument was acknowledged before me on February 16, 2000 by Kay Wagman, Assistant Vice President and Catherine M. Mertens, Assistant Vice President

as Officers of Security Federal Bank, & Trust



Patricia A. Alleva

Patricia A. Alleva
Lake County Resident, EXP 4/14/00

VMP-995(IN) (9607)

VMP-1164B (9605)

Page 2 of 2