FILE DOOR

2000 011879

2000 FEB 22 /N 8 56

RELEASE OF MORTGAGERS WATER GOAL

42360100148735

THIS CERTIFIES, that a certain Mortgage made and executed by ERNESTO M TORRES, LUZMINDA R TORRES

to HOUSEHOLD FINANCE CORPORATION III, on the date November 11, 1998, calling for amount of loan \$107,554.00 and recorded in Mortgage Record 98090776, Book N/A, Page N/A in the Recorder's office of LAKE County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

this February 9, 2000. WITNESS the hand and seal of said Mortgagee This Document is the property of

the L HOUSEHOLD FINANCE CORPORATION III

PETRILLA RUSSELL-Vice President Admin. Services Division

STATE OF ILLINOIS

COUNTY OF COOK

I LINDA JOHNSON, a Notary Public in and for said County, in the State foresaid, do hereby certify that PETRILLA RUSSELL, personally known to me be the office of HOUSEHOLD FINANCE CORPORATION III and personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notorial seal February 9, 2000.

JOHNSON - Notary Public

This document/was prepared by: PETRILLA RUSSELL

RETURN TO:

0

ERNESTO M TORRES, LUZMINDA R TORRES

6623 KENTUCKY AVENUE

HAMMOND, IN 46323

OFFICIAL SEAL LINDA JOHNSON

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/18/03

6.1. 11.00