

2000 011878

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 FEB 22 AM 8:56

MORRIS W. CARTER
RECORDER

STATE OF INDIANA
TOWN/COUNTY: LAKE
Loan No. 0007645179 / (GILMORE)

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: ROBERTA GILMORE
Mortgagee: FIRST UNION HOME EQUITY BANK N.A.
Loan Amount: \$22,000.00
Date of Mortgage: 06/30/95
Date of Recording: 07/06/95
Document #: 95037876

Book:
Page:

AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

and recorded in the records of LAKE County, Indiana.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 11/12/99.

AURORA LOAN SERVICES INC.

REGINA LASHLEY
VICE PRESIDENT



STATE OF NEBRASKA

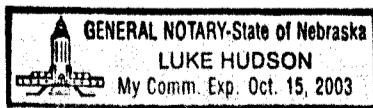
COUNTY OF SCOTTS BLUFF

On this 11/12/99, before me, the undersigned, a Notary Public in said State, personally appeared REGINA LASHLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of AURORA LOAN SERVICES INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

LUK HUDSON

NOTARY PUBLIC
My Commission Expires:



PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services, Inc.
P.O. Box 1706 - Scottsbluff, NE 69363-1706

*ca 12587
10-aw*