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SATISFACTION OF MORTGAGE

To SAND RIDGE BANK DOCUMENT 1S
dated FEBRUARY 13, 1998 and Recorded on MARCH 2, 1998
in the Office of the Recorder for LAKE, County, Indian
as Document Number 98014527 has been fully paid and satisfied, and the same is hereby released.
the Lake County Recorder!
the Lake County Recorder.
Witness my hand and seal this 15TH day of FEBRUARY ,2000 .
Witness my hand and seal this 15TH day of FEBRUARY, 2000.
BY: Dail 5 Ham EVP
B1. (500 C - 1) (600 S
TITLE: DAVID S HARVEY EXECUTIVE VICE PRESIDE
DAVID S. HARVEY, EXECUTIVE VICE PRESIDE
STATE OF INDIANA,
COUNTY OF LAKE SS:
COSIVITOI LAMB
Before me, the undersigned, a Notary Public in and for said County, this 15TH day o
FEBRUARY , 2000 , Personally appeared DAVID S. HARVEY ,
EXECUTIVE VICE PRESIDENT (Title) of Sand Ridge Bank and
acknowledged the execution of the annexed satisfaction or mortgage.
MOJANA
12 0 5 Sim. 1.
(Notary Public) tamela. Il lay
PAMELA'S. ST.MARTIN
County of Residence: LAKE My commission expires: 11-20-07
County of Residence. EARL My confinession expires. 11-20-07
PD 11838825-65076

P.O. Box 598 Schenroille, In 46375

\$10.00 cr 147522