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WHEN RECORDED MAIL TO:

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MOBILE RECORDS

### ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Aames Capital Corporation, DBA Aames Home Loan

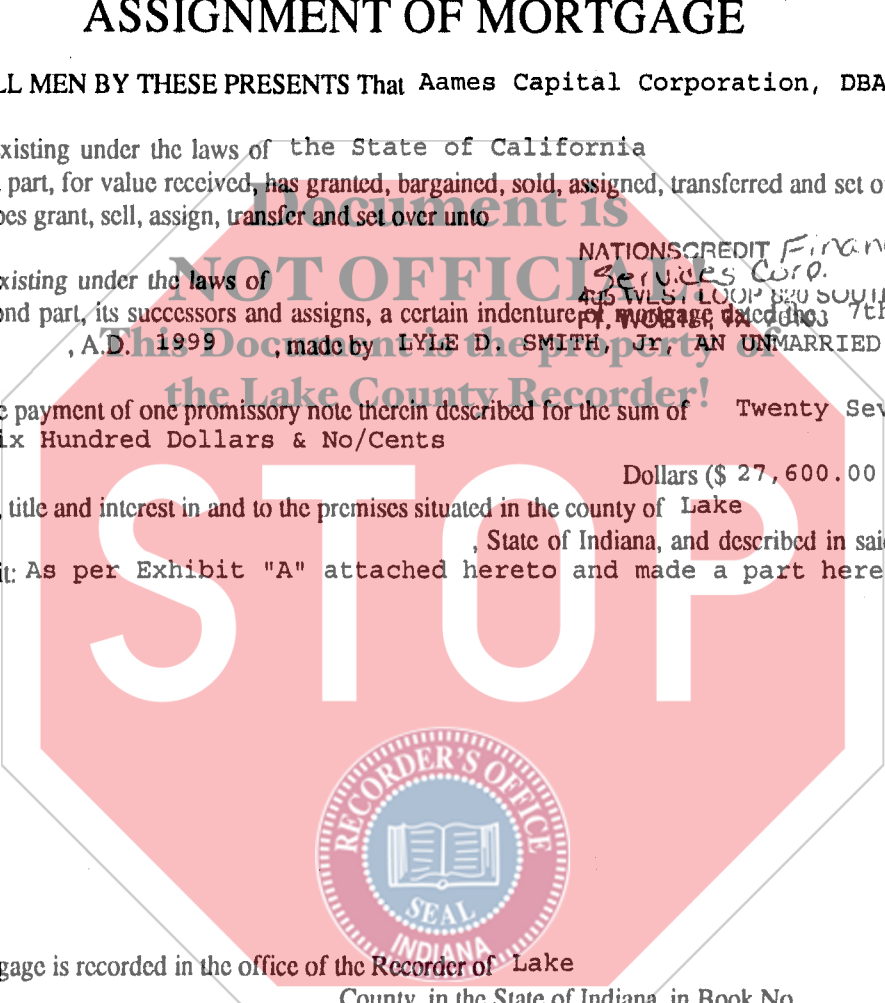
organized and existing under the laws of the State of California party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of **NATIONS CREDIT Financial Services Corp.** party of the second part, its successors and assigns, a certain indenture of mortgage, dated the 7th day of June, A.D. 1999, made by LYLE D. SMITH, Jr, AN UNMARRIED MAN

to it, securing the payment of one promissory note therein described for the sum of Twenty Seven Thousand Six Hundred Dollars & No/Cents

Dollars (\$ 27,600.00 )

and all its rights, title and interest in and to the premises situated in the county of Lake State of Indiana, and described in said mortgage as follows, to-wit: As per Exhibit "A" attached hereto and made a part hereof



which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, in Book No. at Page as Document No. 99050931 together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95 DOC #: 704541 APPL #: 0007620888

VMP -995(IN) (9807).01

Page 1 of 2

Initials: \_\_\_\_\_

VMP MORTGAGE FORMS - (800)521-7291



*Handwritten:* \$16.00 dw  
CK# 092342

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Ollie Lupisan and Carlito Del Mundo its Corporate Endorsers, and attested by Lovell Johnson Jr., its

Notary Public and its corporate seal to be hereunto affixed this  
11th day of June, A.D. 1999

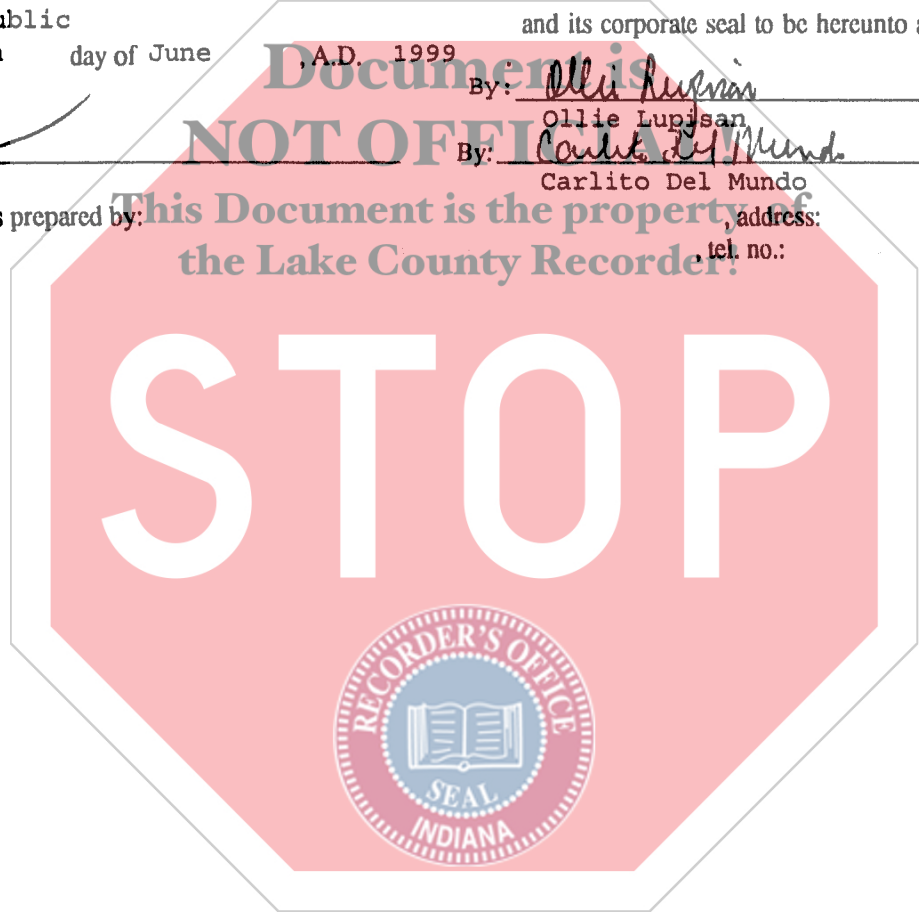
ATTEST:



By: Ollie Lupisan  
Ollie Lupisan

By: Carlito Del Mundo  
Carlito Del Mundo

This form was prepared by: \_\_\_\_\_, address: \_\_\_\_\_  
tel. no.: \_\_\_\_\_



Loan Number: 0007620888

PF:

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

On June 7, 1999  
a Notary Public, in and for

, before me, Lovell Johnson Jr.

**NOT OFFICIAL!**

This Document is the property of

, said County and State, personally appeared  
Ollie Lupisan and Carlito Del Mundo  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in their authorized  
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the  
person(s) acted, executed the instrument.

WITNESS my hand and official seal



*Lovell Johnson Jr.*  
\_\_\_\_\_  
Notary Public in and for said County and State



" EXHIBIT A "

Lots 37 and 38 Block 3, Orchard Hill Addition to Gary, Indiana,  
as shown in Plat Book 13, Page 2, in Lake County, commonly  
known as 2211 West 48th Avenue, Gary, Indiana 46408.

This Document is the property of  
the Lake County Recorder!

STOP

