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MORRIS W. CARTER  
RECORDER

When Recorded Return to:  
Final Document Department  
Meritech Mortgage Services, Inc.  
P. O. Box 121699  
Fort Worth, TX 76121

2000 011831

Order No. 63278  
Loan No. 30503

SPACE ABOVE THIS LINE FOR RECORDER'S USE

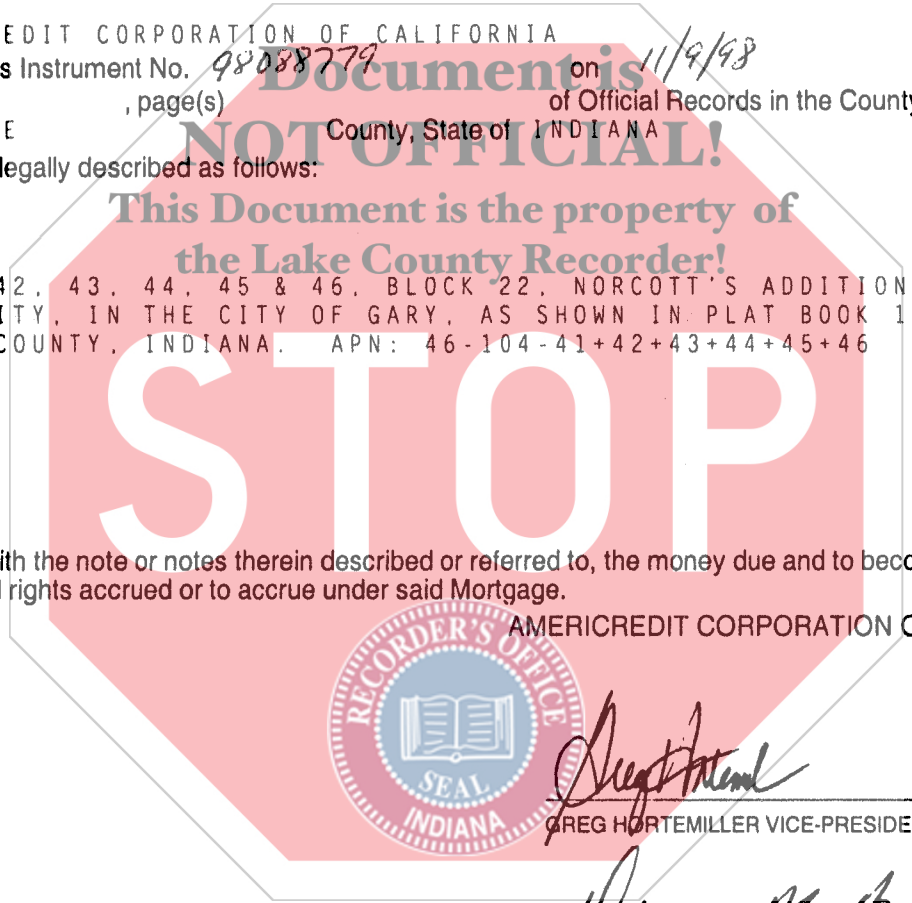
**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**Chase Bank of Texas, National Association as Custodian**

Its Successors and/or Assigns  
all beneficial interest under that certain Mortgage dated October 29, 1998, executed by  
KYM A. JACKSON

, Assignor,

to AMERICREDIT CORPORATION OF CALIFORNIA, Assignee,  
and recorded as Instrument No. 98088779 on 11/9/98  
in book, \_\_\_\_\_, page(s) \_\_\_\_\_ of Official Records in the County Recorder's  
office of LAKE \_\_\_\_\_ County, State of INDIANA  
on real estate legally described as follows:



LOTS 41, 42, 43, 44, 45 & 46, BLOCK 22, NORCOTT'S ADDITION TO  
INDIANA CITY, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 1, PAGE  
14, LAKE COUNTY, INDIANA. APN: 46-104-41+42+43+44+45+46

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Mortgage.

AMERICREDIT CORPORATION OF CALIFORNIA



[Signature]  
GREG HORTEMILLER VICE-PRESIDENT

[Signature]  
DIANE M. BALLMAN FUNDING

STATE OF OHIO \_\_\_\_\_ )  
COUNTY OF HAMILTON \_\_\_\_\_ )  
ss.

On NOVEMBER 3, 1998 before me, SHERRY G. BROWN  
Name, Title of Officer  
personally appeared GREG HORTEMILLER AND DIANE M. BALLMAN  
NAME(S) OF SIGNER(S)

personally known to me -OR-  proved to me on the basis of satisfactory evidence to be the person(s) whose  
name(s) is/are subscribed to the within instrument and acknowledged to me that  
he/she/they executed the same in his/her/their authorized capacity(ies), and that  
by his/her/their signature(s) on the instrument the person(s), or the entity upon  
behalf of which the person(s) acted executed the instrument.

WITNESS my hand and official seal

[Signature]

Signature of Notary

10/20/98  
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