RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

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Documents
KNOW ALL MEN BY THESE PRESENTS, That
HOME OWNERS SECURITY CORPORATION
POST OFFICE BOX 225 LANSING of the County
of COOK This Dand State ont is the property of
ILLINOIS for and in consideration of the payment econder!
of the indebtedness secured by the <u>individuals</u>
hereinafter mentioned, and the cancellation of all the notes
thereby secured, and of the sum of one dollar, the receipt  Above Space or Recorder Use Only
whereof is hereby acknowledged, do hereby REMISE,
RELEASE, CONVEY, and QUIT CLAIM unto
Jacqueline Grady and Neal Veal of 6100 Hemlock Gar Indiana 46403
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in through, or by a certain real actata mortgage.
bearing date the 25th day of February, 1988, and recorded in the
bearing date the 25th day of February, 1988, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA, in book
of records, on Page as Document No. 967932, to the
premises therein described as follows, situated in the County of LAKE, in
State of INDIANA, to wit:
SEAL SEAL STATE OF THE STATE OF
Lot 16, except the East 15 feet thereof, and all of Lot 17,
and the South 8 feet of vacated Alley adjacent to said Lots,
Block 3, in George H. Wilson's 2nd Subdivision in the City
of Gary, as per plat thereof, recorded in Plat Book 13,
Page 32, in the Office of the Recorder of Lake County, Indiana.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index	x Number(s):				
Address(es) of premises: 6		Gary, Indiana	46403		
Witness my hand		this3rd day of _	Febrjary		
A Citifinancial Ser.		Destand	Pro	es.(SEAL)	•
30 W. 80 12 Pl.					13.00
nerrillville, IN 46	1410			(SEAL)	( , , ,
MONTH IN THE TOTAL PROPERTY OF THE PARTY OF	' HOME OWNERS S	<b>ECURITY CORPORAT</b>	ION	#14130	1471822
This instrument prepared by	Post Office B	ox 225, Lansing,	<u> Illinois 60438</u>		4
, , , ,		(Name and A	Address)	# 14130	471855
			<ul> <li>A control of the contro</li></ul>	and the second of the second	THE TANKS ASSESSED.

STATE OF	ILLINOIS	}		
	UTTT	SS.	•	
COUNTY OF	WILL	}}		
1,	J	udy M. Smith		a notary public rry A. Smith ers Security Corp. cretary of said bscribed to the
in and for the said	County, in the State	aforesaid, DO HER	EBY CERTIFY that Te	rry A. Smith
personally known	to me to be the		President of nome own	ers security corp.
an <u>1111</u>	to me to be the	corporation, a	na <u> </u>	, , , , , , , , , , , , , , , , , , ,
corneration and n	orsonally known to n	se to be the same no	reans whose names are su	cretary of said bearihad to the
foregoing instrume	ent, anneared before	me this day in ners	on and severally acknowled	loed that as
such	Pres	ident and	Secreta	arv. they signed
and delivered the s	said instrument and c	aused the corporate	Secreta seal of said corporation t	o be affixed
	authority given by t			of said
			and voluntary act of said	corporation,
for the uses and pu	rposes therein set fo	rth.		-
			CLAL!	2000
Given und	er my hand and offic		ay of February	, 2000
	This Do	cument is the	La Anilla	
	the I	lake Codiffe	Recorder	
			Notary Public	mmy
		Commission	Expire OFFICIAL S	SEAL }
		Commission	JUDY IVI S	MITH 3
			NOTARY PUBLIC, STAT	E OF ILLINOIS > RES:05/29/02 <
			MANAGARA ANAMA	n a nama
				April 1
		TUTER'S	DD.	
		And Charles		
			ici	
		E M. SEAL.		
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MAIL TO				
MAIL TO:				

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