STATE OF INDIAMA LART COUNTY FILED FOR SECOND

2000 FEB 18 PH 2: 24

MORRIS W. CARTER RECORDER 0000180WI SRB/DTH/DLH/RP the Lake County Recorder! This Certifies, That a certain Mortgage in the amount of \$\frac{125,000.00}{25,000.00} executed by:

SAND RIDGE BANK, NOT PERSONALLY, BUT UNDER TRUST #13-3039 to SAND RIDGE BANK P.O. BOX 1929, Highland, IN 46322 dated JULY 11, 1996 JULY 17, 1996 and Recorded on in the Office of the Recorder for LAKE __, County, Indiana 96047543 as Document Number has been fully paid and satisfied, and the same is hereby released. 2000 7TH Witness my hand and seal this DONALD L. HARRIS VICE PRESIDENT TITLE: STATE OF INDIANA, LAKE SS: COUNTY OF _ Before me, the undersigned, a Notary Public in and for said County, this 7TH day of FEBRUARY , 2000 , Personally appeared DONALD L. HARRIS VICE PRESIDENT (Title) of Sand Ridge Bank and acknowledged the execution of the annexed satisfaction or mortgage. (Notary Public) CAROL A. PETERSEN My commission expires: 4-27-08 County of Residence: LAKE This instrument was prepared by: DONALD L. HARRIS - VICE PRESIDENT

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