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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

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**MODIFICATION AND EXTENSION  
OF MORTGAGE**

W. CARTER  
RECORDER

<b>BORROWER</b> Michael J. Mangahas		<b>MORTGAGOR</b> Michael J. Mangahas	
<b>ADDRESS</b> 1319 Inverness Lane Scherville, IN 46375		<b>ADDRESS</b> 1319 Inverness Lane Scherville, IN 46375	
<b>TELEPHONE NO.</b>	<b>IDENTIFICATION NO.</b> 309-72-0057	<b>TELEPHONE NO.</b>	<b>IDENTIFICATION NO.</b> 309-72-0057

**ADDRESS OF REAL PROPERTY:** 521 W. Chicago Avenue  
East Chicago, IN 46312

THIS MODIFICATION AND EXTENSION OF MORTGAGE, dated the 9TH day of FEBRUARY, 2000, is executed by and between Mortgagor and MERCANTILE NATIONAL BANK OF INDIANA 5243 HOHMAN AVENUE, HAMMOND, IN 46320 ("Lender").

A. On APRIL 9, 1999, Lender made a loan ("Loan") to Borrower evidenced by Borrower's promissory note ("Note") payable to Lender in the original principal amount of SIXTY THOUSAND AND NO/100 (\$ 60,000.00), which Note was secured by a mortgage ("Mortgage") executed by Mortgagor for the benefit of Lender encumbering the real property described on Schedule A below and recorded on APRIL 15, 1999 at 99031840 in the records of the Lake County Recorder of Lake County, Indiana. The Note and Mortgage and any other related documents are hereafter cumulatively referred to as the "Loan Documents."

B. The parties have agreed to modify and extend the maturity date of the Note, and it is necessary to provide for a similar modification and extension of the Mortgage. The parties agree as follows:

1. The maturity date of the Note is extended to JUNE 9, 2000, at which time all outstanding sums due to Lender under the Note shall be paid in full.
2. The parties acknowledge and agree that, as of FEBRUARY 9, 2000, the unpaid principal balance due under the Note was \$ 58,500.00, and the accrued and unpaid interest on that date was \$ 0.00.

MORTGAGOR ACKNOWLEDGES THAT MORTGAGOR HAS READ, UNDERSTANDS, AND AGREES TO THE TERMS AND CONDITIONS OF THIS AGREEMENT, INCLUDING THOSE ON THE REVERSE HEREOF.

Dated: FEBRUARY 9, 2000

MORTGAGOR: Michael J. Mangahas  
*Michael J. Mangahas*  
Michael J. Mangahas

MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

MORTGAGOR:

*Mercantile Natl Bk In  
P.O. Box 249  
Ham, In 46325*

*chk # 1506726  
1400  
10*

3. The Mortgage is further modified as follows:

4. Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.

5. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.

6. Mortgagor agrees to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

**SCHEDULE A**

LOTS 10 AND 11 IN BLOCK 3, SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF EAST CHICAGO, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 11, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



STATE OF INDIANA  
COUNTY OF

Lake

ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_  
Michael J. Mangano, who executed the foregoing

in my presence and stated that the representations contained therein are true.  
Witness my hand and Notarial Seal this 9<sup>th</sup> day of February, 2006.

Notary Public Residing in Lake County County

My Commission Expires: 10/25/06

Sandy J. Clifford  
Printed Signature  
SANDY J. CLIFFORD  
NOTARY PUBLIC, Porter County, Indiana  
My Commission Expires October 25, 2006  
Resident Of Lake County, Indiana

STATE OF INDIANA  
COUNTY OF

ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_  
the \_\_\_\_\_ of \_\_\_\_\_

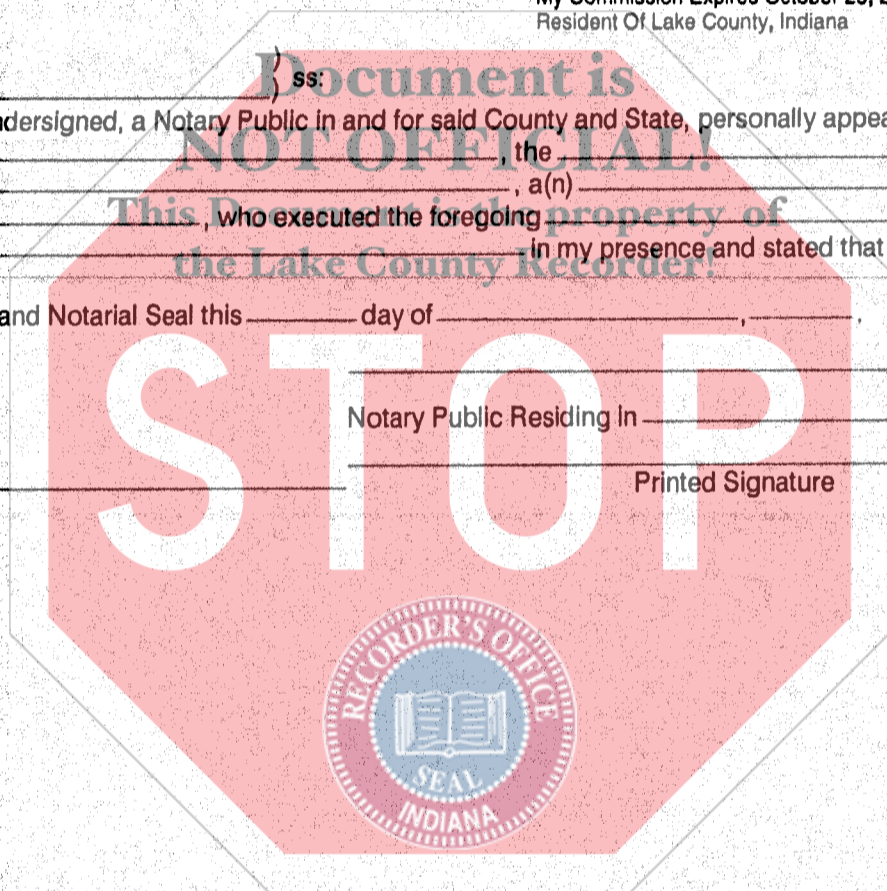
, a(n) \_\_\_\_\_, who executed the foregoing \_\_\_\_\_ for and on  
behalf of said \_\_\_\_\_ in my presence and stated that the representations  
contained therein are true.

Witness my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_,

Notary Public Residing In \_\_\_\_\_ County

My Commission Expires: \_\_\_\_\_

Printed Signature



THIS DOCUMENT WAS PREPARED BY:  
Chris A. Chatfield/dlg

AFTER RECORDING RETURN TO LENDER.