2000 011752

2000 FEB 18 PM 1: 07

MORRIS W. CARTER MODIFICATION AND EXTENSION **OF MORTGAGE**

| Marie Tharp | | Marie Tharp | | |
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| | | | ADDECA | |
| ADDRESS 4548 Hohman Avenue Hammond, IN 46320 | | ADDRESS 4548 Hohman Avenue Hammond, IN 46320 | | |
| TELEPHONE NO. | IDENTIFICATION NO. 261-44-2301 | TELEPHONE NO. | IDENTIFICATION NO. 261-44-2301 | |
| ADDRESS OF REAL PROP | PERTY: 4548 Hohman A | | | |
| THIS MODIFICATION AN is executed by and between | | | ay of FEBRUARY, 2000 | |
| is executed by and between AVENUE, HAMMOND, IN | Mortgagor and MERCA | NTILE NATIONAL BANK | OF INDIANA 5243 HOHMAN | |
| A. On AUGUST 1, 19 | 94 Lender made a | loan ("Loan") to Borrower s | ("Lender"). evidenced by Borrower's promissory note | |
| ("Note") payable to Lender in | vtne onginai principal atric | County Keco | 46,000.00), which Note was | |
| secured by a mortgage ("Mescribed on Schedule A be | lortgage") executed by Melow and recorded on A | ortgagor for the benefit o | f Lender encumbering the real property | |
| records of the Lake Co | unty Recorder 0 | f_Lake | County, Indiana. The Note and | |
| Mortgage and any other rela | ted documents are herea | fter cumulatively referred to | as the "Loan Documents." | |
| B. The parties have agre similar modification and exte | | | lote, and it is necessary to provide for a | |
| | e Note is extended to | | at which time all outstanding sums | |
| due to Lender under the Not | | | | |
| 2. The parties acknowled | ge and agree that, as of | | , the unpaid principal balance due under | |
| the Note was \$28,622. | 49, and the accrue | ed and unpaid interest on the | nat date was \$0.00 | |
| MORTGAGOR ACKNOWLED CONDITIONS OF THIS AGR | | | NDS, AND AGREES TO THE TERMS AND EREOF. | |
| Dated: FEBRUARY 1, 200 | | | | |
| MORTGAGOR: Marie Tha | ırp | MORTGAGOR: | | |
| | | | | |
| Marie Tharp | arp \ | | | |
| | | | 되었다. 이번 그는 발생하여 하였다. 말하게 보고 있는 사람들이 되었다. 보았다는 사람들이 보고 있다는 것이 되었다. 그 사람들은 사람들 것이다. | |
| MORTGAGOR: | | MORTGAGOR: | | |
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| Control (1988) is the first of the state of | | | | |
| | | | | |
| MORTGAGOR: | | MORTGAGOR: | 높은 사람 마르지를 들었다. 하는데 이 라이트 보는 사람들은 하는데 보는데 하는데 되었다. | |
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| | | , AOTO AOO | 이 경기를 잃었다. 하나는 얼마를 받았다. | |
| MORTGAGOR: | | MORTGAGOR: | | |
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Mercantile Not'l Bank In P.O. Box 249 Hm, In 40325

ck1506726

3. The Mortgage is further modified as follows:

4. Mortgagor represents and warrants that Mortgagor owns the property free and clear of any liens or encumbrances other than the liens described on Schedule B below.

Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.
 Mortgagor agrees to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

SCHEDULE A

Lot 26, Block 17, Subdivision of the East Part of the North Side Addition in the City of Hammond, as shown in Plat book 1, Page 97, in Lake County, IN.



| contained therein are true. Witness my hand and Notarial Seal this | Notary Public Residing in Printed Signature | County |
|---|--|------------------|
| | Lake day of nty Recorder! | |
| behalf of said | ho executed the foregoing in my presence and stated that the property of | representations |
| | ss: Public in and for said County and State, personally appeared the a(n) | of |
| My Commission Expires: 11-12-00 | Notary Public Residing in Sake KATHEEN-A ROSS Printed Signature | County |
| Witness my hand and Notarial Seal this | | |
| Marie THALP | | ed the foregoing |
| Before me, the undersigned a Notary I |) ss: SNOTARY PUBLIC FISSION OF INDIANA Public in and for said County and State personally appeared | |
| STATE OF INDIANA COUNTY OF | ray is for the second of the s | |

THIS DOCUMENT WAS PREPARED BY:
Chris A. Chatfield/dlg

AFTER RECORDING RETURN TO LENDER.

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5. Except as expressly modified herein, all terms and conditions of the Loan Documents shall remain in full force and effect. The parties hereby adopt, ratify and confirm these terms and conditions as modified.

6. Mortgagor agrees to execute any additional documents which may be required by Lender to carry out the intention of this Agreement. As of the date of this Agreement, there are no claims, defenses, setoffs or counterclaims of any nature which may be asserted against Lender by any of the undersigned.

SCHEDULE A

Lot 26, Block 17, Subdivision of the East Part of the North Side Addition in the City of Hammond, as shown in Plat book 1, Page 97, in Lake County,



| STATE OF INDIANA \mathcal{Q} \mathcal{D} | §"OFFICIAL SEAL" § * KATHLEEN A. ROGERS § | |
|--|--|--|
| | SS: S NOTARY PUBLIC HESIDENT OF INDIANA | |
| Before me, the undersigned, a Notary Publi | ic in and for said County and State personally appeared - | |
| Marie THATP | , who executed | d the foregoing |
| in my | presence and stated that the representations contained the | nerein are true. |
| Witness my hand and Notarial Seal this | day of February ,2000. | |
| | | · · · · · · · · · · · · · · · · · · · |
| · · · · · · · · · · · · · · · · · · · | Notary Public Residing in Lake | County |
| | KATHLEEN-A-ROBERS | County |
| My Commission Expires: 11-12-00 | Printed Signature | |
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| STATE OF INDIANA | socument is | |
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| Before me, the undersigned, a Notary Publi | c in and for said County and State, personally appeared - | of |
| | HR, the A | OI |
| This Who ex | | for and on |
| behalf of said | in my presence and stated that the re | |
| contained therein are true. | ke County Recorder: | ,p. 0001.1.d.1.01.10 |
| Witness my hand and Notarial Seal this | day of, | |
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| | Notary Public Residing in | County |
| | | entere e e e e e e e e e e e e e e e e e e |
| My Commission Expires: | Printed Signature | |
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