

RECORD AND RETURN TO
TITLE EXPRESS
8585 BROADWAY, SUITE 680
MERRILLVILLE, IN 46410

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 011741

2000 FEB 18 AM 11:16

MORRIS W. CARTER
RECORDER

LOAN ID # 6320706

ASSIGNMENT OF SECURITY INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS THAT FOUNDATION FUNDING GROUP, INC.
ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY

party of the first part, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable
consideration in lawful money of the United States to it in hand paid by BANK UNITED WITH AN
OFFICE LOCATED AT 3200 SOUTHWEST FREEWAY, SUITE 2600, HOUSTON, TX 77027

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby
acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does
hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain
Security Instrument executed by LOUIS G. SHARP AND MELISSA J. SHARP, HUSBAND AND
WIFE

dated FEBRUARY 9TH, 2000 and to be filed for record in the Clerk's office of the Circuit Court
of the COUNTY of LAKE State of IN
on the following described property:
SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE

STOP

together with the Note or obligation described in said Security Instrument and the money due and to become due
thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever,
the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate
seal to be affixed, this 9TH day of FEBRUARY, 2000

WITNESSES:

Barbara Rumsey
BARBARA RUMSEY

Sandra Harper
SANDRA HARPER
State of FLORIDA

County of HILLSBOROUGH

FOUNDATION FUNDING GROUP, INC.

Sh A C

By: STEVEN A. COHN
Its: CHIEF OPERATING OFFICER
) (SEAL)

) SS:
)

I, an Officer duly authorized to take acknowledgements of deeds according to the laws of THE STATE OF
FLORIDA, duly qualified and acting, hereby certify that STEVEN A. COHN,
CHIEF OPERATING OFFICER personally known to me, this day acknowledged before me that said person
executed the foregoing Assignment of Security Instrument as such Officer of said organization and that said
person affixed thereto the Official Seal of the said organization and I further certify that I know the said person
making said acknowledgement to be the individual described in and who executed said Assignment of Security
Instrument.

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this 9TH
day of FEBRUARY, 2000.
(SEAL)

My commission expires: _____

Notary Public

Jorge Socorro

Jorge Socorro
MY COMMISSION # CC891199 EXPIRES
November 29, 2003
BONDED THRU TROY FAIN INSURANCE, INC.

AANANI - 04201999

HOLD FOR
Title Express, Inc.
8585 Broadway, Suite 680
Merrillville, IN 46410

#1951

12.00
E.P.

1179 2000 011740

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Legal Description is
Exhibit A
NOT OFFICIAL!

In Re: Louis G. Sharp and Melissa J. Sharp, husband and wife
7418 Beech Avenue
Hammond, Indiana, 46324
This Document is the property of
the Lake County Recorder!

LOT 25 IN BLOCK 1 IN OAK-GROVE, IN THE CITY OF HAMMOND, AS PER PLAT
THEREOF, RECORDED IN PLAT BOOK 20 PAGE 7, IN THE OFFICE OF THE RECORDER
OF LAKE COUNTY, INDIANA.

STOP

