

2020011068

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

3

2000 011719

2000 FEB 19 AM 11:00

MORRIS W. CARTER
RECORDER

1330000637

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.

organized and existing under the laws of **Delaware**

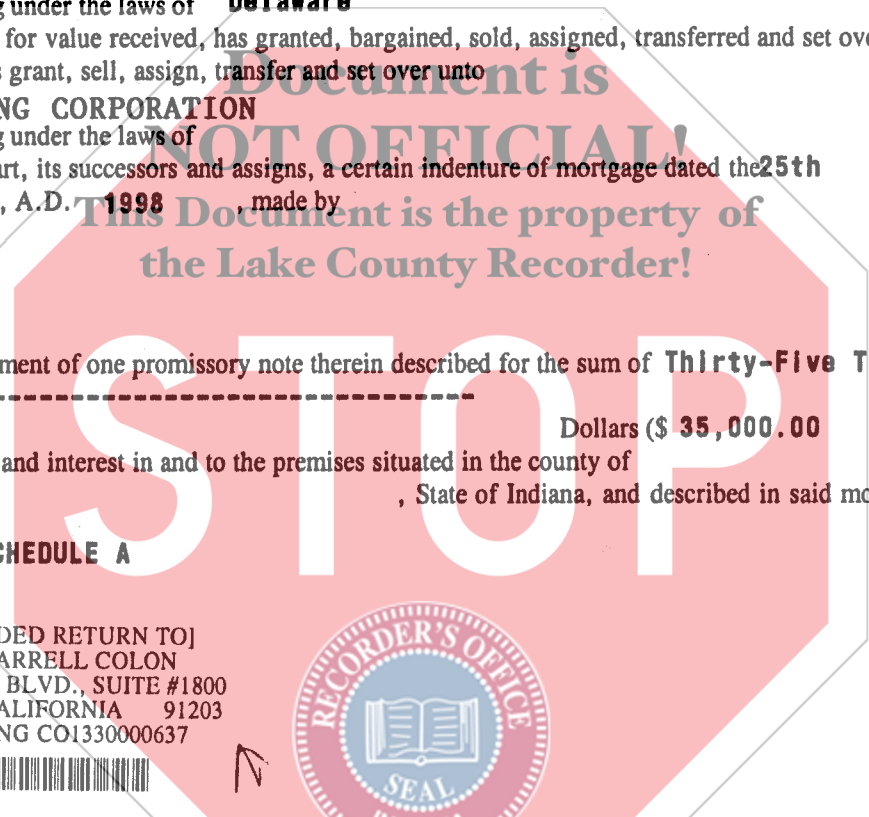
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto

DELTA FUNDING CORPORATION

organized and existing under the laws of

party of the second part, its successors and assigns, a certain indenture of mortgage dated the **25th** day of **November**, A.D. **1998**, made by

DWIGHT E GAMEZ
MARY L GAMEZ



to it, securing the payment of one promissory note therein described for the sum of **Thirty-Five Thousand and No/100** -----

Dollars (\$ **35,000.00**),

and all its rights, title and interest in and to the premises situated in the county of **LAKE**, State of Indiana, and described in said mortgage

SEE ATTACHED SCHEDULE A

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
101 N. BRAND BLVD., SUITE #1800
GLENDALE, CALIFORNIA 91203
DELTA FUNDING CO1330000637



which said mortgage is recorded in the office of the Recorder of **LAKE** County, in the State of Indiana, in Book No.

at Page _____ as Document No. **98095617** together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

1995-11n

Page 1 of 2

14-
#476607

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IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by **SONDRA D. KRUMM-CARLSON**
its **PROCESSING SUPERVISOR** , and attested by
JULIE SABON VAN DYKE , its
FUNDER and its corporate seal to be hereunto affixed this
25th day of **November**, A.D. 1998

ATTEST:

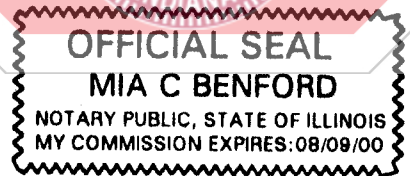
Julie Sabon Van Dyke
JULIE SABON VAN DYKE
MORTGAGE LENDERS NETWORK USA, INC.
By: *Sondra D. Krumm-Carlson*
SONDRA D. KRUMM-CARLSON
MORTGAGE LENDERS NETWORK USA, INC.

This form was prepared by: **SONDRA D. KRUMM-CARLSON** address: **213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457** , tel. no.: **1-800-691-0929**

STATE OF : **Illinois** ss.
COUNTY OF: **Dupage**

BEFORE ME PERSONALLY APPEARED **SONDRA D. KRUMM-CARLSON**, PROCESSING SUPERVISOR OF **MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Mia C. Benford
NOTARY PUBLIC



**Document is
NOT OFFICIAL!**

**This Document is the property of
the Lake County Recorder!**

LOT 2, BLOCK 2, RANBURN WOODS FIRST ADDITION, AS SHOWN IN PLAT BOOK 24, PAGE
58, IN LAKE COUNTY, INDIANA.

STOP

