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JAN MORRIS W. GEORGER
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## CO-PERSONAL REPRESENTATIVES' DEED

This indenture witnesseth, that MYRTLE C. BRAUN and HARRY W. STEINMANN, as Co-Personal Representatives of the ESTATE OF ALICE M. FINCK, deceased, by order of the Lake Circuit Court, Lake County, Indiana, Estate No. 45C01-9902-ES-53 conveys to JACKLYN A. DONELSON, of Lake County, Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate located in Lake County, Indiana, to-wit:

the Lake County Recorder!

The West 136.5 feet of part of the East half of the Southwest Quarter of Section 5, Township 34 North, Range 8 West of the 2<sup>nd</sup> P.M., commencing at the Northeast corner of a piece of land deeded by Charles and Sophia Jones to Adna and Phebe Ann Sanger, January 10, 1893, and recorded in Deed Record 62, page 422, running thence North on the East line of the East half of the Southwest Quarter of said Section 100 feet to a point, thence West 320 feet to a point on a line with the center of Court Street in the town (now City) of Crown Point, then South 100 feet to the Northwest corner of said Sanger's tract, thence East along Sanger's North line 320 feet to the place of beginning, in the City of Crown Point, Lake County, Indiana.

commonly known as 414 North Court Street, Crown Point, Indiana

Subject to roads and highways, ditches and drains, easements for utilities, drainage and pipelines, and all covenants and restrictions contained in all documents of record; and taxes for 1999.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

FEB 18 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

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130 A Main St Crair Point, Indiana Alexan 18.00.P.

## ESTATE OF ALICE M. FINCK

CAUSE NO. 45C01-9902-ES-53

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IN WITNESS WHE	REOF, the said MI	RYTLE C. BRAUN and	HARRY W STEINMAN	IN, Co-Personal
D 4 42 C41 12.4.4.	CAPA A MARKET		d that hands and sonle the	nis 272 day of
Dec. 1999	and this 21 pt day	of December, 1999	, respectively.	<del></del>
	This Doc	ument is the pro	pperty of	
Musto. C. De	Aug T	ument is the pro	I terisman	
MYRTLE C. BRAUN	<del>th</del> e La	HARRY W. STEINN	ANN	
Co-Personal Representative		Co-Personal Represen		
Co i cistina representative		Co i cidonai represen		
STATE OF INDIANA, COUN	TY OF LAKE, SS:			
Before me, the unders	igned, a Notary Publi	ic in and for said County a	and State, this 27 Way of	i Decombe.
1999, personally appeared	MYRTLE C. BRAUN	I. Co-Personal Representativ	ve of the Estate of Alice M.	Finck, deceased,
grantor in the above conveyance	, and acknowledged th	he execution of the same to b	e her voluntary act and deco	for the uses and
purposes therein mentioned.				
IN WITNESS WHER	EOF, I have hereunto	subscribed my name and affi	xed my official seal.	
	V			
	<u>T</u>	ari L. Waltenbu	1g	
/-	No	tary Public, KARI L. W	ACTENBURY	
My Commission Expires: 11/3	0/2006			
County of Residence of Notary	Public: Allen	E SEAL IS		
	MORE CATE A TANK CIC	WOIAN ALLE		
STATE OF INDIANA, COUN	TY OF LAKE, SS:			
D. C	! d Nl-4 D.d.T	ic in and for said County a	ورواهم والمراجع والمراجع والمراجع والمراجع	ch ) 2 22 h.
1000 Before me, the unders	igned, a Notary Publi	AANNI Co Daggard Bonn	and State, this Water of	Alica M. Final
deceased, grantor in the above of	HARRY W. SHAIN	MANN, Co-Personal Repr	come to be his voluntum on	Ance w. rinck,
uses and purposes therein mention	-	wiedged the execution of the	same to be his voluntary act	i and deed for the
uses and purposes increm mention	лиса.			

## ESTATE OF ALICE M. FINCK

CAUSE NO. 45C01-9902-ES-53

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.
My Commission Expires: 830 06 Notary Public, George Rosinero County of Residence of Notary Public County Public County Public County of Residence of Notary Public County Of Residence of Notary Public County Public
ALL OF WHICH IS FOUND AND RECOMMENDED this 4 day of factor
ALL OF WHICH IS SO ORDERED AND APPROVED this Letter day of
This instrument prepared by Herman Barber, attorney at law.  MAIL TAX STATEMENTS TO: 414 North Court Street, Crown Point, IN 46307
SEAL STATE OF THE SEAL STATE O