

Chicago Tide Insurance Company

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

①

2000 011687

2000 FEB 13 AM 9:37

MORRIS W. CARTER  
RECORDER

4620000309 LD

### SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by \_\_\_\_\_

JULIUS J JOHNSON AND BARBARA E JOHNSON

to PEOPLES BANK SB

9204 COLUMBIA AVENUE, MUNSTER, IN 46321

on 12 day of JANUARY, 1996, calling for \$ 30,000.00 and recorded

in Mortgage Record No. 96003304 page 48, LAKE County,

State of INDIANA, has been fully paid and satisfied, and the same is hereby released.

WITNESS MY hand and seal, this 2ND day of FEBRUARY, 2000

PEOPLES BANK SB

BY: [Signature]

DANIEL W MOSER,

VICE PRESIDENT FOR HOUSING FINANCE

State of INDIANA, LAKE County, SS:

Before me, the undersigned, a Notary Public in and for said 2ND

day of FEBRUARY, 2000, DANIEL W MOSER,

VICE PRESIDENT FOR HOUSING FINANCE

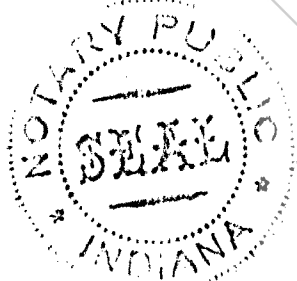
acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

[Signature] Notary Public.

My Commission expires SHARON VACENDAK  
01/01/2008  
RESIDENT OF LAKE COUNTY

JAMES P LEHR, ASSISTANT VICE PRESIDENT, CONSUMER LENDI



This instrument

40169LD (8705)

LOT 1 IN MEADOWS THIRD ADDITION, UNIT 5 TO THE TOWN OF HIGHLAND, AS PER  
PLAT THEREOF, RECORDED IN PLAT BOOK 45 PAGE 48, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.

10.00  
E.P.  
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