STATE OF INCIANA LAKE COUNTY FILED FOR RECORD

2000 011607

2000 FEB 18 AM 9 04

MORRIS W. CARTER RECORDER

P/O DATE: 02/07/2000

NAME: JOHN C ROSASCHI

THIS INSTRUMENT PREPARED BY:

77.9738 Para ne

LINDA NAIDL

FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

FMG #: 0005041611

AFTER RECORDING, FORWARD TO:

10.00 E.P.

021530

JOHN C ROSASCHI

631 FOREST AVE

GRIFFITH, IN 46319

## **RELEASE OF MORTGAGE**

| ROSASCHI, HUSBAND AND WIFE   |  | to                 |
|--|--|--------------------|
| FLEET MORTGAGE CORP.   |  |                    |
| dated March 25th , 1993  | , and recorded on03/29/1993  | in Mortgage        |
| Record, page   | , and/or Instrument # 9301913  | 8 ,                |
| of the records in the office of the Clerk of                         | LAKE   | County             |
| INDIANA , is hel   | reby fully released and satisfied.   |                    |
|  | ake County Recorder!   | _                  |
|  | anc country recorder.  |                    |
|  |  |                    |
| IN WITNESS WHEREOF, the undersigned has I                            | hereunto set its corporate hand and seal by its pro-   | per officers, they |
| being thereto duly authorized, this 8th                              |  |                    |
|  |  | 1                  |
| FLEET  | MORTGAGE CORP.   | William,           |
|  | INITE!   | ORTGAGA            |
|  |  | 1972               |
|  | C. C.  | NAPURAIN BE        |
|  |  | FAT                |
|  |  | RPORALE CORP. EAL  |
| 50 - DED   | A CONTRACTOR OF THE STATE OF TH | CAROLINA           |
| EDWARD ADAMS   | WILLIAM R BUEGE  | mining.            |
| ASSISTANT SECRETARY  | VICE PRESIDENT   |                    |
| State of WISCONSIN   | /<br>]   |                    |
| County of MILWAUKEE  | SS:  |                    |
| Before me, the undersigned, a Notary P                               | Public in and for said County and State this 8th   | day of             |
| February , 2000, personally appeared                                 | WILLIAM R BUEGE  |                    |
| and EDWARD ADAMS   | , the VICE PRESIDENT   | ·                  |
| and ASSISTANT SECRETARY  | respectively, of   |                    |
| DI DDE MODERA CE CODO  |  |                    |
| FLEET MORTGAGE CORP.   |  |                    |
|  | owledged the execution of the foregoing instrume   | ent.               |
| Witness my hand and Notarial Seal  My commission expires: 01/20/2002 |  |                    |
| wiy commission expires.  | of air and a day as  | _                  |
|  | Dalena Sewel   | )                  |
|  | GALINA SHKLOVER  | Notary Public      |
|  | GALINA SHKLOVER  NOTARY PUBLIC STATE CF WISCONSIN  MY COMMISSION EXPIRES JAN. 20 2002  | IN_REL (04         |