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STATE OF INDIANA LAKE COUNTY FILED FOR PECORD

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MORRIS W. CARTER RECORDER

Tax Key No. 35-163-9 (Unit 26)

Mail Tax Bills To: Randall J. Groen 12705 White Oak Cedar Lake, IN 46303

WARRANTY DEED

THIS INDENTURE WITNESSETH that JOSEPHINE E. SZYP, of Cook County, in the State of Illinois, CONVEYS AND WARRANTS to RANDALL J. GROEN, of Lake County, in the State of Indiana, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County, Indiana, to-wit:

Lot 27 and the South 5 feet of Lot 28 in Block 17 in Subdivision of the East part of the North Side Addition to the City of Hammond, as per plat of subdivision, recorded in Plat Book 1 page 97, in the Office of the Recorder of Lake County, Indiana.

(Commonly known as 4546 Hohman Avenue, Hammond, IN 46320.)

2000 011592

SUBJECT TO THE FOLLOWINGMENT is the property of

All real estate taxes for 1999, payable 2000 and all subsequent years; public utility easements crossing or affecting the above described real estate; zoning and building ordinances affecting the above described real estate; standard exceptions from title coverage, including but not limited to those matters of survey or environmental hazards; and, all matters created or suffered as a result of the Grantee's acts or occupancy of the above described real estate, or otherwise existing of public record as of the date of delivery of this Deed.

IN WITNESS WHEREOF, Grantor has executed this deed this 4th day of February, 2000.

"Grantor"

STATE OF INDIANA) SS:

COUNTY OF LAKE

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that on this day personally appeared before me, JOSEPHINE E. SZYP, personally known to me to be the same person whose name is subscribed to the foregoing Instrument and personally known to me, and acknowledged that she signed, sealed and delivered the said Instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 4th day of February,

William C. Crobence H. (Notemer Bubli

My Commission Expires: 01/14/08 My County of Residence: Lake

This document was prepared by:
William G. Crabtree II
Attorney I.D. No. 16014-45
WILLIAM G. CRABTREE II, P.C.
5930 Hohman Avenue, Suite 201
Hammond, Indiana 46320-2424

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

FEB 17 2000

PETER BENJAMIN LAKE COUNTY AUDITOR

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