WHEN RECORDED, RETURN TO COLE TAYLOR BANK **COLLATERAL SERVICES** 5501 W. 79th STREET 2nd FLOOR BURBANK, IL 60459

WHEN RECORDED, AND JAPA GOOD 011227 **COLE TAYLOR BANK COLLATERAL SERVICES** 5501 W. 79th STREET 2nd FLOOR **BURBANK, IL 60459** 

STATE OF INDIANA FILED FOR AFCORD

2000 FEB 17 AM 10: 43

MORRIS W. CARTER RECORDER

•

LOAN #0290037710

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS Document is the property of

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 11, 2000 executed by BARBARA JOYCE FARNEY, A MARRIED WOMAN

EMBASSY MORTGAGE CORPORATION to a corporation organized under the laws of THE STATE OF PLLINOIS and whose principal place of business is 6817 W. 167th Street Tinley Park, II. 60477

2000-011226 and recorded in Book/Volume No. , page(s) as Document State County Records, of described No. KXXXXXXX INDIANA LAKE (See Reverse for Legal Description) hereinafter as follows: 1728 S. BROAD STREET SCHERERVILLE, IN 46375 Commonly known as UNIT NO. 9 KEY NO, 11-152-31

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest. and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illingis COUNTY OF COOK

EMBASSY MORTGAGE CORPORATION

2000 FEBRUARY 11,

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

Michael F. Cavoto

known to me to be the PresideomMUNITY JITLE COMPANY

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation. Notary Public

My Commission Expires - 02/19/2001

County, Will .

By: Michael F. Cavoto

lis: President

By lis OFFICIAL DEAL PHYLLIS MANOR Witness MOTARY PUBLIC, CTATE OF ILLINOIS

(THIS AREA FOR OFFICIAL NOTARIAL SE

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