

2000 011201

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 FEB 17 AM 10:41

MORRIS W. CARTER
RECORDER

AMIC LOAN NO.: 0000327510

RELEASE OF MORTGAGE

THIS IS TO CERTIFY, THAT A CERTAIN MORTGAGE EXECUTED BY:
ANTONIO RAMIREZ AND
LUCIA RAMIREZ, HUSBAND AND WIFE
TO WHITCOMB & KELLER MORTGAGE CO., INC.
\$ 26,400, DATED THIS DAY OF MAY 23, 1977, AND RECORDED IN
THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, IN MORTGAGE
408246 RECORD NUMBER PAGE, HAS BEEN FULLY
PAID AND SATISFIED AND THE SAME IS HEREBY RELEASED:

WITNESS THIS HAND AND SEAL OF SAID CORPORATION DATED THIS DAY OF
JANUARY 28, 2000.



ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: [Signature]
LENORA JAMES

A.V.P.

STATE OF FLORIDA
COUNTY OF DUVAL

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS DATE OF
JANUARY 28, 2000 BY LENORA JAMES, ASSISTANT VICE PRESIDENT
OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION ON BEHALF OF THE
CORPORATION. SHE IS PERSONALLY KNOWN TO ME AND DID TAKE AN OATH.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST
AFORESAID THIS DATE OF JANUARY 28, 2000.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES:

(SEAL)

PREPARED BY:
Zinea Reese
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE, FLORIDA 32258



Mandie Avery
MY COMMISSION # CC900403 EXPIRES
March 2, 2003
BONDED THRU TROY FAIN INSURANCE, INC.

SM313 COMMUNITY TITLE COMPANY
FILE NO. 18921

*Comm #0920049
Pd 10/2/m*