STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2000 011200

2000 FEB 17 AN 10: 41

MORRIS W. CARTER RECORDER

Security Federal Bank, a FSB Attn: Bernie Vellutini P.O. Box 657 St. John, IN 46373 Acct. # 90002544

RELEASE OF MORTGAGE

THIS INDEBTEDNESS Secured by a Mortgage executed by PRUDENCE G. DANDURAND AND JAMES L. DANDURAND, WIFE AND HUSBAND
TROPINE CONTRACTOR AND
SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, A UNITED
STATES CORPORATION dated MAY 21, 1996 for \$ 100,000.00 and recorded in Mortgage Record
No, Page No, Document No96035385 of the records of _LAKE County, in the
State of INDIANA having been fully paid and discharged, such Mortgage is hereby declared fully paid,
satisfied and released this date DECEMBER 21, 1999
Document is
NOT OSECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK OF LAKE COUNTY, INDIANA
This Document is har lingmenty of
the Lake Coukay, WAGMAN, Asst. Vice President
ATTEST:
BY: Coduma Valec
EDWINA GOLEC, Asst. Vice President
STATE OF INDIANA)
) SS
COUNTY OF LAKE
D. C
Before me, the undersigned, a Notary Public in for said County and State, personally appeared KAY WAGMAN,
Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL
SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose
names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the
execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and
as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE
COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to
thereto attached.
WOIANA WILL
Given under my hand and Notary Seal this date January 25, 2000
Given diluci iliy ildina dilu 170dily 150di dilu dilu
Burnly a Sutte.
BEVERLY A. GRATTAN, Notary Public
County of Residence: Lake
My Commission Expires: APRIL 14, 2000

This instrument prepared by: KAY WAGMAN, Asst. Vice President

LOR 29, BLOCK TWO, OF BRIAR RIDGE COUNTY CLUB ADDITION, UNIT EIGHT, A PLANNED UNIT DEVELOPMENT IN THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 72, PAGE 42, IN LAKE COUNTY, INDIANA.

FILE NO 2 18854

0

Chr. 22 2