

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 011192

2000 FEB 17 AM 10:41

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

Loan No. 0126207204

This CERTIFIES that a certain mortgage executed by Georgia A. Hannon, to BANK CALUMET, a National Association, Hammond, Indiana dated the 28th day of May, 1997, in the amount of \$23,718.00 recorded as Document Number 97036608 in the Recorder's Office of Lake County, State of Indiana, has been paid and satisfied and the same is hereby released.

Lot 13, Block 10, Maywood Addition to Hammond, as shown in Plat Book 11, Page 32, in Lake County, Indiana

a/k/a 1131 Merrill St., Hammond, Indiana

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IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Assistant Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this 17th day of February, 1999.

ATTEST:

BANK CALUMET, National Association

Diane H. Sobota
Diane H. Sobota
Vice President

By: *Bernadette M. Ziol*
Bernadette M Ziol
Assistant Vice President &
Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 17th day of February, 1999 personally appeared Bernadette M. Ziol, Assistant Vice President and Loan Administration Manager, and Diane H. Sobota, Vice President, of Bank Calumet, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

WITNESS MY HAND and official seal

Cynthia Bahena
Cynthia Bahena Notary Public
Lake County

This instrument Prepared By:
Bernadette M. Ziol, Assistant Vice President &
Loan Administration Manager

COMMUNITY TITLE COMPANY

FILE NO L 17091

*Comm #1222
10/20/99*