

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

Record and Return To 2000 011087  
**BANK ONE, NA**  
10300 KINCAID DR., FISHERS, IN 46038

2000 FEB 17 AM 8:59

MORRIS W. CALFER  
RECORDER

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 18091751

Date: AUGUST 20, 1999

5176962

FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

Located at 999 PLAZA DR SUITE 500, SCHAUMBURG, IL 60173

Assignor (whether one or more), hereby sells, assigns and transfers to

**BANK ONE, NA**  
10300 KINCAID DR., FISHERS, IN 46038

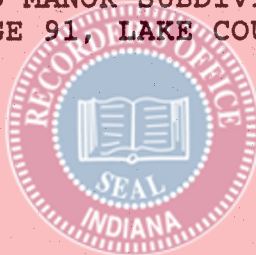
(whether one or more), the Assignor's Interest in the Mortgage dated AUGUST 20, 1999 executed by DOROTHY F BURGE, DIVORCED, NOT SINCE REMARRIED

Assignee

as Mortgagor, to PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

as Mortgagee, and filed for record August 30, 1999, as Document Number 99071733 (or in Book of Page), in the Office of the (County Recorder) (Registrar of Titles) of LAKE County, describing land therein as:

5212 GEORGIA ST, MERRILLVILLE, IN 46410  
LOT 29, BLOCK "C", MEADOWLAND MANOR SUBDIVISION, UNIT 1, CITY OF GARY,  
AS SHOWN IN PLAT BOOK 31, PAGE 91, LAKE COUNTY, INDIANA.



TAX I.D. #: 46-582-29, UNIT #25

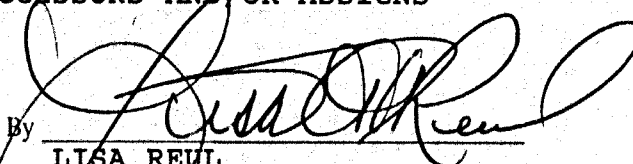
TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of THIRTY THOUSAND AND 00/100 DOLLARS, with interest thereon from 08/20/99, and that Assignor has good right to sell, assign and transfer the same.


MTGASSIG

Bank One Transfer  
4604 Allisonville Rd  
Bldg 46250

12.00  
E.P.  
712 32118

ASSIGNOR: PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE  
INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS  
1700 GALLOPING HILL ROAD  
KENILWORTH, NJ 07033

By   
LISA REUL  
Its: ASSISTANT VICE PRESIDENT

By   
DIANE ANTONISIN  
Its: ASSISTANT SECRETARY

**Document is  
NOT OFFICIAL!**

STATE OF NEW JERSEY }  
COUNTY OF UNION }

This Document is the property of  
the Lake County Recorder!

On AUGUST 20, 1999, before me, a Notary Public within and for said  
County, personally appeared LISA REUL AND DIANE ANTONISIN

who executed the within instrument respectively as

**ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY**  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within  
instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within  
instrument pursuant to its by-laws or a resolution of its board of directors.



  
Signature of Person Taking Acknowledgment

My Commission Expires:

JOSEPH J. JENIK  
A Notary Public of New Jersey  
My Commission Expires 9/11/2000