Record and Ret 2000 0 1 1086 BANK ONE, NA 10300 KINCAID DR., FISHERS, IN 46038 STAN FILED 2000 FEB 17 /// 8 59

MORES VI CHASH

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 18092463

Date: AUGUST 17, 1999

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FOR VALUABLE CONSIDERATION, PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS Located at 999 PLAZA DR SUITE 500, SCHAUMBURG, IL 60173

Assignor (whether one or more), hereby sells, assigns and transfers to

10300 KINCAID DR., FISHERS, IN 46038

Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated AUGUST 17, 1999 executed by EDWINA ROBINSON, AN UNMARRIED WOMAN

as Mortgagor, to PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE, INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS as Mortgagee, and filed for record August 26, 1999, as Document Number 9907/146 (or in Book of Page ), in the Office of the (County Recorder) (Registrar of Titles) of LAKE County, describing land therein as:

4028 FILLMORE ST, GARY, IN 46408
TH ESOUTH 1/2 OF LOT 7, ALL OF LOT 8 AND THE NORTH 1/2 OF LOT 9 IN
BLOCK 5 IN SANFORD TUBB'S SECONG ADDITION TO GARY, AS SHOWN IN PLAT
BOOK 8, PAGE 34, IN OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

NOTICE: THIS IS A MORTGAGE SUBJECT TO SPECIAL RULES UNDER THE FEDERAL TRUTH-IN-LENDING ACT.

PURCHASERS OR ASSIGNEES OF THIS MORTGAGE COULD BE LIABLE FOR ALL CLAIMS AND

DEFENSES WITH RESPECT TO THE MORTGAGE THAT THE BORROWER COULD ASSERT AGAINST.

TOGETHER with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of FORTY-TWO THOUSAND AND 00/100

DOLLARS,

with interest thereon from 08/17/99

, and that Assignor has good right to sell, assign and

transfer the same.

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ASSIGNOR: PARKWAY MORTGAGE, A DIVISION OF MIDLAND NATIONAL LIFE INSURANCE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS 1700 GALLOPING HILL ROAD KENILWORTH, NJ 07033 LISA ASSISTANT VICE PRESIDENT DIANE ANTONISIN ASSISTANT SECRETARY This Document is the property of STATE OF NEW JERSEY sthe Lake County Recorder! COUNTY OF UNION AUGUST 17, 1999 before me, a Notary Public within and for said County, personally appeared LISA REUL AND DIANE ANTONISIN who executed the within instrument respectively as ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY
personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. Signature of Person Taking Acknowledgment JOSEPH J. JENIK My Commission Expires: A Notary Public of New Jersey My Commission Expires 9/11/2000

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