

0100001869

STATE OF INDIANA  
LAKE COUNTY  
FILED FEB 17 11 8 58

Record and Return To:

**BANK ONE, NA** 2000 011080  
10300 KINCAID DR., FISHERS, IN 46038

2000 FEB 17 11 8 58

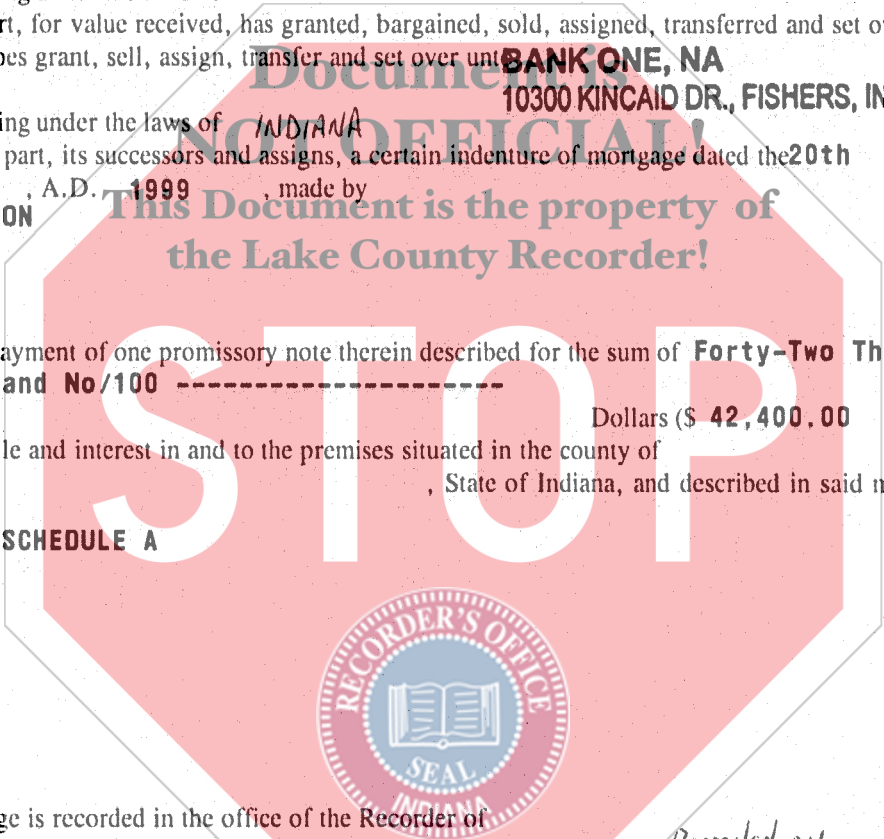
MORRIS W. COWEN  
RECORDER

## ASSIGNMENT OF MORTGAGE

5154715

KNOW ALL MEN BY THESE PRESENTS That  
**MORTGAGE LENDERS NETWORK USA, INC.**  
organized and existing under the laws of **Delaware**  
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and  
by these presents does grant, sell, assign, transfer and set over unto **BANK ONE, NA**

organized and existing under the laws of **INDIANA**  
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 20th day  
of **August**, A.D. **1999**, made by  
**NICOLE HAYMON** **10300 KINCAID DR., FISHERS, IN 46038**



to it, securing the payment of one promissory note therein described for the sum of **Forty-Two Thousand, Four Hundred and No/100** ----- Dollars (\$ **42,400.00** ),  
and all its rights, title and interest in and to the premises situated in the county of  
**LAKE**, State of Indiana, and described in said mortgage

**SEE ATTACHED SCHEDULE A**

which said mortgage is recorded in the office of the Recorder of  
**LAKE** County, in the State of Indiana, *Recorded on*  
*September 10, 1999* as Document No. *99074968* together with the said note therein described  
and the money due or to grow due thereon, with the interest:

**TO HAVE AND TO HOLD** the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

1995-IIN

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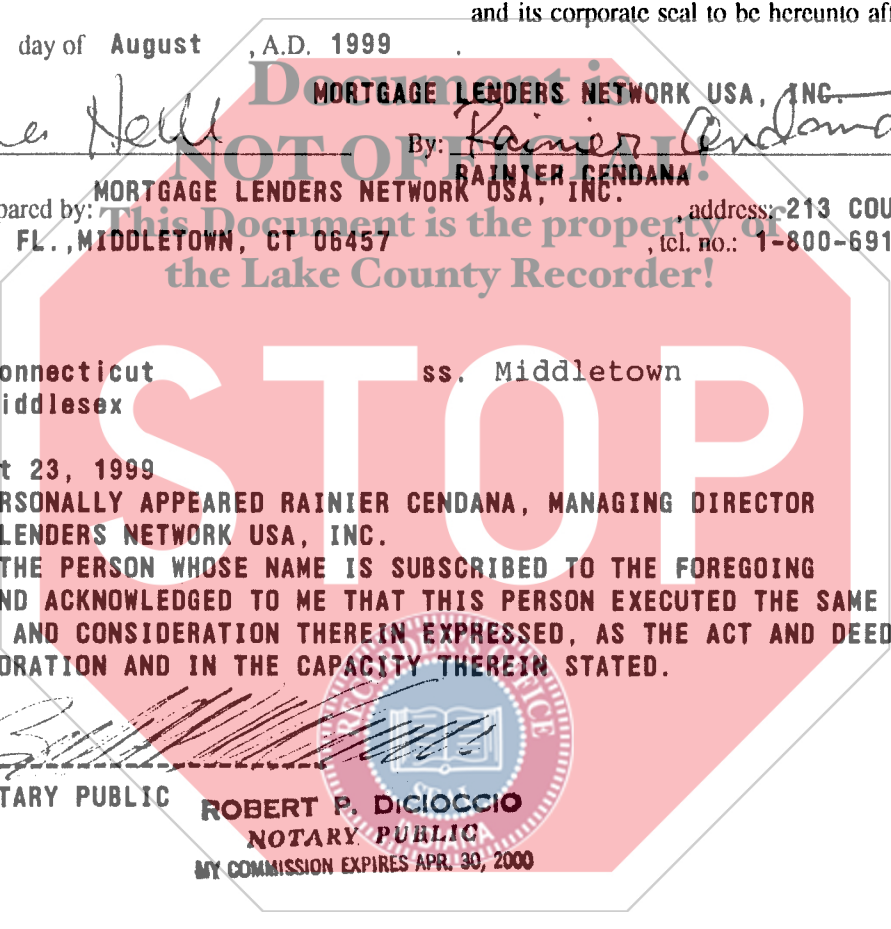
*Bank One Loan Ser  
8604 Allisonville Rd  
Bldg 46-250*

*11.08  
88  
7 12 30117*

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **RAINIER CENDANA** its **MANAGING DIRECTOR** , and attested by **JESSICA HALL** , its **RECEPTIONIST** and its corporate seal to be hereunto affixed this **23rd** day of **August** , A.D. 1999

ATTEST: Jessica Hall MORTGAGE LENDERS NETWORK USA, INC. By: Rainier Cendana RAINIER CENDANA

This form was prepared by: MORTGAGE LENDERS NETWORK USA, INC. address: 213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457 , tel. no.: 1-800-691-0929



STATE OF : **Connecticut** ss. **Middletown**  
COUNTY OF: **Middlesex**

DATE: **August 23, 1999**  
BEFORE ME PERSONALLY APPEARED **RAINIER CENDANA**, MANAGING DIRECTOR OF **MORTGAGE LENDERS NETWORK USA, INC.**  
KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

Robert P. Dicioccio  
NOTARY PUBLIC **ROBERT P. DICIOCCIO**  
NOTARY PUBLIC  
MY COMMISSION EXPIRES APR. 30, 2000

**Legal Description**  
Exhibit A

**In Re: Nicole Haymon**  
**3624 Pierce Street**  
**Gary, Indiana, 46408**

LOT 20, BLOCK 12, GOLFMOOR, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 18, PAGE 35, IN LAKE COUNTY, INDIANA.

