

When recorded mail to:  
NOVASTAR MORTGAGE  
1900 W. 47TH PLACE #205  
WESTWOOD, KS 66205

STATE OF INDIANA  
LAKE COUNTY  
FILED TO RECORD

2000 011033

2000 FEB 17 AM 9:46

MORRIS W. GANTER  
RECORDER

LOAN #: 99-019609

### ASSIGNMENT OF MORTGAGE

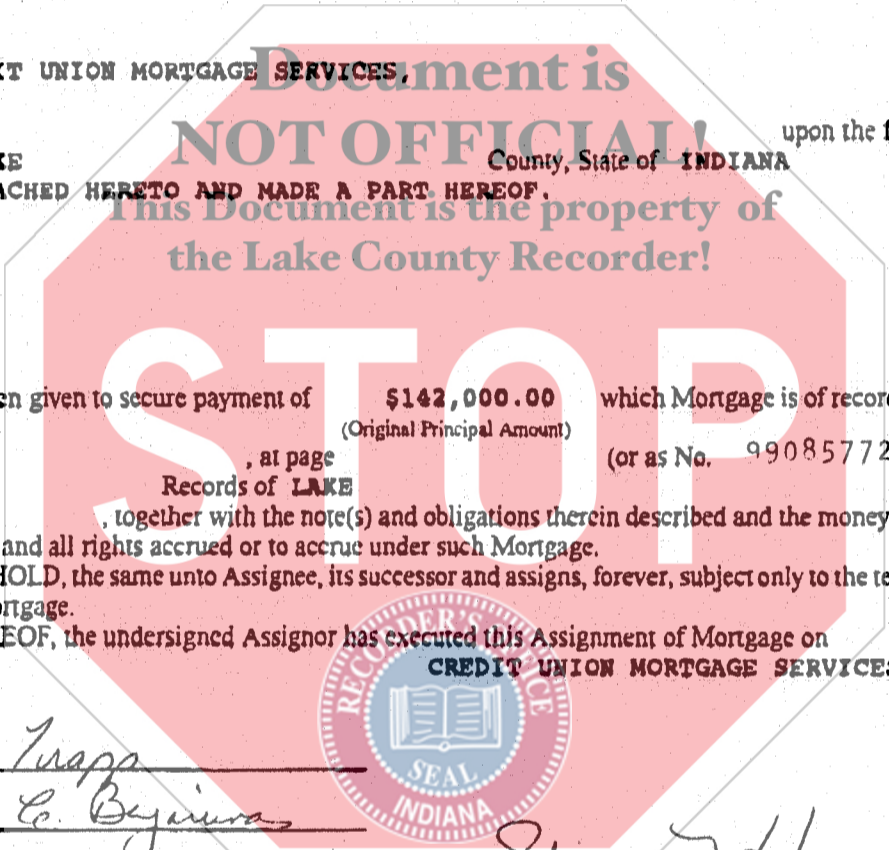
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1583 E. 85TH AVENUE, MERRILLVILLE, IN 46410

does hereby grant, sell, assign, transfer and convey, unto **NOVASTAR MORTGAGE, INC.**

existing under the laws of **THE STATE OF VIRGINIA**, a corporation organized and  
whose address is **23046 AVENIDA DE LA CARLOTA, THIRD FLOOR, LAGUNA HILLS, CA 92653** (herein "Assignee"),

a certain Mortgage dated **OCTOBER 13, 1999**, made and executed by  
**ROBERT A OLIVER AND DEBORA A. OLIVER, HUSBAND AND WIFE**

to and in favor of **CREDIT UNION MORTGAGE SERVICES,** upon the following described  
property situated in **LAKE** County, State of **INDIANA**  
SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.  
AP #: 11-96-6



such Mortgage having been given to secure payment of **\$142,000.00** which Mortgage is of record in Book, Volume,  
(Original Principal Amount) (or as No. **99085772**)  
or Liber No. , at page Records of **LAKE** County, State of  
of the **INDIANA**, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD**, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

**IN WITNESS WHEREOF**, the undersigned Assignor has executed this Assignment of Mortgage on  
**CREDIT UNION MORTGAGE SERVICES,**

Witness Sherry L. Trapp  
Witness Maureen C. Bajarunas  
Witness Rose Cleaver  
Ancer

By Sherry L. Trapp  
(Signature)

Seal:  
This Instrument Prepared By:

State of **INDIANA**  
County of

The foregoing instrument was acknowledged before me this 15th Day of October, 1999 by  
Shirley L. Haney, manager, Sherry L. Trapp, Maureen Bajarunas, and  
Rose Cleaver, of

, on behalf of the said corporation.

INGVAS (L2144.1)

Virginia Cantrell  
Virginia Cantrell, Notary INGVAS 809  
Lake County Res. Expire 4-1-00

↓  
Credit Union  
Mortgage Services  
1583 E. 85<sup>th</sup> Ave.  
Merrillville, In. 46410

12<sup>00</sup>/<sub>m</sub>  
16208

Exhibit A

LOAN #: 99-019609

PART OF LOT 2 IN PON & CO.'S 2ND ADDITION TO DYER ACRES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26 PAGE 76, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; AND PARTS OF LOTS 9 AND 10 IN PON & CO.'S DYER ACRES, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26 PAGE 27, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED IN ONE TRACT AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID LOT 2, WHICH POINT IS 360 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 2; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 2, A DISTANCE OF 85 FEET; THENCE NORTH AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 9; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 9, A DISTANCE OF 85 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 2, TO THE POINT OF BEGINNING.

