

Chicago Title Insurance Company

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 010892

2000 FEB 16 AM 9 54

620000336 LD

THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS, AND INSERTION OF SPECIAL CLAUSES, MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD ONLY BE DONE BY A LAWYER.

# RELEASE OF MORTGAGE

For valuable consideration, it is certified that a certain mortgage executed by Ralph J. Piazza  
and Rose A. Piazza, on the 18th  
day of February, 1986, securing the principal sum of ten thousand and no/100.  
Dollars (\$10,000.00)  
which mortgage was duly recorded (as Document Number 841686)

~~XXXXXX~~ ) [strike one] in the office of the Recorder of Lake  
County, Indiana, on 19th day of February, 1986, is released and satisfied.  
Dated this 29th day of March, 1999

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder.  
*Ralph J. Piazza Jr*  
RALPH J. PIAZZA, JR.

STATE OF INDIANA, COUNTY OF LAKE SS:  
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
RALPH J. PIAZZA, JR.

and acknowledged the execution of the foregoing Release of Mortgage to be his, her or their voluntary act and deed.  
Witness my hand and notarial seal this 29th day of March, 1999  
My commission expires: 7-1-01  
*Ervin C. Carstensen*  
ERVIN C. CARSTENSEN NOTARY PUBLIC  
Resident of Lake County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_ SS:  
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared  
\_\_\_\_\_ and \_\_\_\_\_,  
the \_\_\_\_\_ and \_\_\_\_\_ respectively  
of \_\_\_\_\_, who acknowledged the  
execution of the foregoing Release of Mortgage as such officers, for and on the behalf of said corporation.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_.  
My commission expires: \_\_\_\_\_ Signature \_\_\_\_\_  
Resident of \_\_\_\_\_ County Printed \_\_\_\_\_, Notary Public  
This instrument was prepared by ERVIN C. CARSTENSEN,  
503 Main St., Hobart, IN 46342, Attorney at Law  
Attorney Identification No. 3141-45

MAIL TO:

10/1/99  
et