2000 010824

STATE OF INDIANA LAKE COUNTY FILED FOR ELECTRO

2000 FEB 16 AM 9: 05

MORRIS W. CARTER RECORDER

RECORDING REQUESTED BY:
WHEN RECORDED MAIL TO:
MSN SV-79 / DOCUMENT CONTROL DEPT. Prepared by: P. GOOD P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266
LOAN #: 6299091
ESCROW/CLOSING #:
This Document is the property of
ASSIGNMENT OF DEED OF TRUST/MORTGAGE  For Value Received, the undersigned hereby grants, assigns and transfers  COUNTRYWIDE HOME LOANS, INC.
all beneficial interest under that certain Deed of Trust/Mortgage dated 02/11/2000
executed by JOHN J. BISONE,
, Trustor/Borrower
to FULL SPECTRUM LENDING, INC
and recorded as instrument No. (CONCURRENTLY HEREWITH) on 3-16-00
in Book/Reel Page/Image 2000-0/0822 of Official Records in the County Recorder's office of PORTER, IN describing land therein as:
LOT 2 IN AMBER CREEK ESTATES, UNIT 1, ANADDITION TO THE CITY OF HOBART, AS A PER PLAT THEREOF, RECORDED IN PLAT BOOK 87 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

FHA/VA/CONV Assignment of Deed of Trust/Mortgage 2C2531XX (08/98)

Page 1 of 2

Initials:

\*23991\*

\*006299091000002C253\*

12,50

Together with the note therein described or referred to, the money due with interest, and all rights accrued or to accrue thereunder.

and to become due thereon

**FULL SPECTRUM LENDING, INC.** Dated February 11, 2000

Branch Manager

This Document is the property of the Lake County Recorder!

State of

ILLINOIS

County of COOK

FEBRUARY 11, 2000

, before me, the undersigned, a DONALD M. ST. CLAIR

Notary Public in and for said County and State personally appeared BRANCH MANAGER OF FULL SPECTRUM LENDING, INC

personally known to me (or proved to me on the basis of satisfactory

evidence) to be the person(s) principal(s) and acknowledged to

whose name(s) is/are subscribed to the within instrument as the me that said principal(s) executed it.

Witness My Hand and Official Seal

OFFICIAL SEAL PAMELA R. GOOD NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 1-24-2004

Notary Public in and for said County and State

My Commission expires

1-24-2004

**FHAVA/CONV** Assignment of Deed of Trust/Mortgage 2C2532XX (08/98)

Page 2 of 2