2000 010792

2000 FEB 10 /8 8 55

MORRIS W CATHER RECORDER WHEN RECORDED MAIL TO:

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

5258041 19295639

LOAN NO 2: **INVESTOR:**

POOL NO:

INVESTOR TYPE: FNMA

POBOX 25079 Santa Ana, CA 92704-6951

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

Assignment of Mortgage

This Document is the property of

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

PATSEY A. COLE, AN UNMARRIED WOMAN

Property Address: 1246 N GLENWOOD ST, GRIFFITH, INDIANA 46319

FIRST CHICAGO NBD MORTGAGE COMPANY

recorded as Instrument No. 99002538

Page

of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MIN# 100010980002611019 MERS VRU Phone # 1-888-679-6377 99161109161

from

Mortgagor, to

Mortgagee, and

LAKE

SEAL SEAL

10/2/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098

DOCUMETILLE TRALUCH

NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STATE OF

Dated:

CALIFORNIA

ORANGE

COUNTY OF

1/10/00

before me,

M. BARRAGANSANCHEZ

personally appeared

JULIE TRALUCH, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal

NOTARY PUBLIC

M. BARRAGANSANCHEZ

My commission expris

6/27/03

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

M. BAI COM NOTAR OF My Com

M. BARRAGANSANCHEZ R COMM # 1226397 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires June 27, 2003

4181 MIN# 100010980002611019 MERS VRU Phone #. 1-888-679-6377 99161109161

