

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 010752

2000 FEB 10 AM 8 52

MORRIS W. CARTER
RECORDER

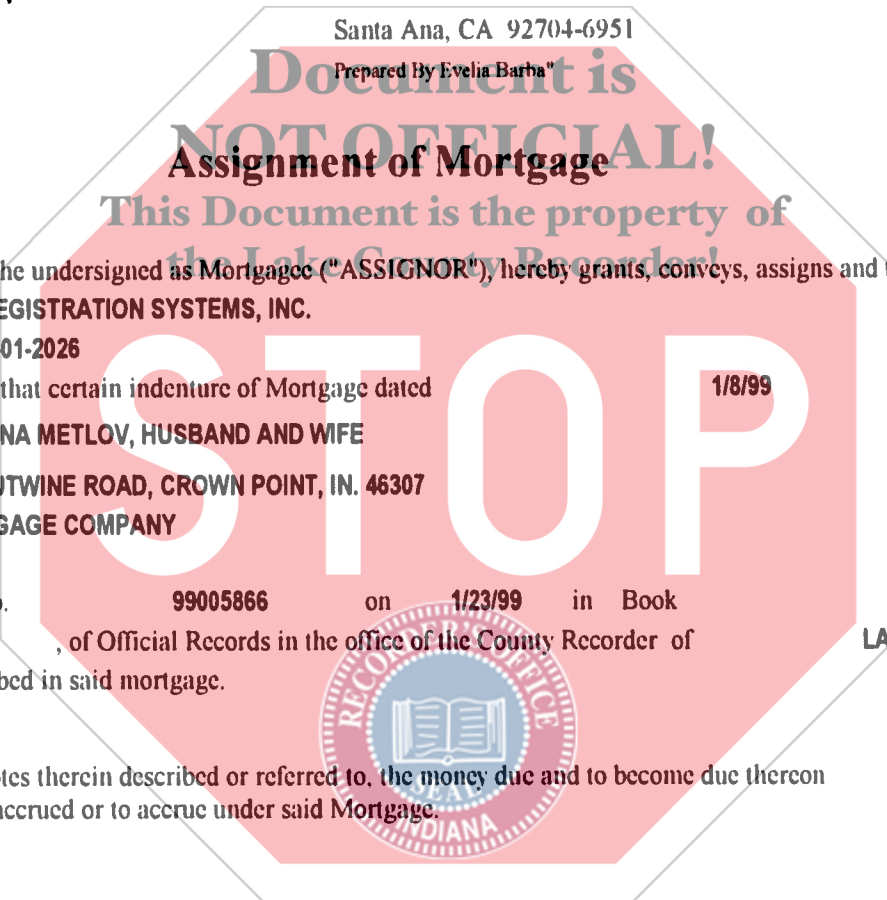
INDIANA

COUNTY OF **LAKE**
LOAN NO 1: **5023668**
LOAN NO 2: **11221304**
INVESTOR:
POOL NO:
INVESTOR TYPE: **FNMA**

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba



FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

PAUL M. METLOV AND SUZANA METLOV, HUSBAND AND WIFE

Property Address: 1230 TROUTWINE ROAD, CROWN POINT, IN. 46307
FIRST CHICAGO NBD MORTGAGE COMPANY

recorded as Instrument No. **99005866** on **1/23/99** in Book
Page _____, of Official Records in the office of the County Recorder of
County, Indiana as described in said mortgage.

1/8/99

from
Mortgagor, to
Mortgagee, and

LAKE

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

4141 MIN# 100010980002529427
MERS VRU Phone # 1-888-679-6377

99161100958



12.00
M
74271

Dated: 10/2/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325
TROY, MICHIGAN 48098



By Julie Traluch
JULIE TRALUCH
VICE PRESIDENT

Document
NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

STOP

STATE OF CALIFORNIA)

COUNTY OF ORANGE)

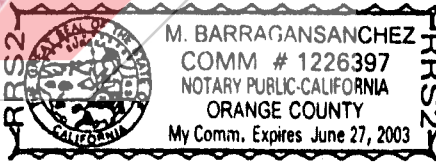
On 1/10/00 before me, **M. BARRAGANSANCHEZ** personally appeared
JULIE TRALUCH, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

M. Barragansanchez
NOTARY PUBLIC
My commission expires 6/27/03

M. BARRAGANSANCHEZ



Prepared By: **Evelia Barba, BayView PS**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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