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MORRIS W. CARTER

INDIANA

COUNTY OF

LAKE

LOAN NO 1:

5172549 12584530

LOAN NO 2: **INVESTOR:**

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

This Document is the property of

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

JEFFREY A. LAWSON, A SINGLE MAN

Property Address: 10738 BIGGER LANE, CROWN POINT, IN. 46307

FIRST CHICAGO NBD MORTGAGE COMPANY

recorded as Instrument No.

Page

98097416

12/8/98

Book

of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage. Mortgagor, to

LAKE

12/4/98

Mortgagee, and

from

Together with the note or notes therein described or referred to, the money due and to become due thereon

with interest, and all rights accrued or to accrue under said Mortgage.

MIN# 100010980002558731 MERS VRU Phone # 1-888-679-6377 99161103898

10/2/99 FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE Dated: **COMPANY** 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 This Document is the property of the Lake County Recorder! **STATE OF CALIFORNIA** SS **COUNTY OF ORANGE** 1/10/00 M. BARRAGANSANCHEZ On before me. personally appeared JULIE TRALUCH, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s)

is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official scal

M. BARRAGANSANCHEZ My commission expires

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

99161103898

M. BARRAGANSANCHEZ

COMM # 1226397 NOTARY PUBLIC-CALIFORNIA

ORANGE COUNTY My Comm. Expires June 27, 2003

MIN# 100010980002558731

MERS VRU Phone # 1-888-679-6377