

2000 010744

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 FEB 16 AM 8 51

MORRIS W. CARTER  
RECORDER

**INDIANA**

✓ WHEN RECORDED MAIL TO

COUNTY OF **LAKE**  
LOAN NO 1: **5169768**  
LOAN NO 2: **12342984**  
INVESTOR:  
POOL NO:  
INVESTOR TYPE: **FNMA**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba"

**Document is NOT OFFICIAL!**  
**Assignment of Mortgage**

**This Document is the property of**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

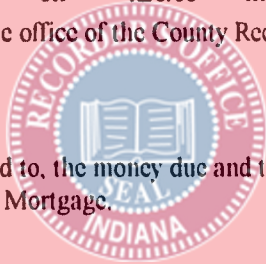
all beneficial interest under that certain indenture of Mortgage dated **11/30/98** from **DAVID M. WEGRZYN AND SHARON A. WEGRZYN, HUSBAND AND WIFE**

Property Address: **8687 MARQUETTE STREET, SCHERERVILLE, IN 46375**  
**FIRST CHICAGO NBD MORTGAGE COMPANY**

recorded as Instrument No. **98098043** on **12/9/98** in Book **11/30/98**  
Page \_\_\_\_\_ of Official Records in the office of the County Recorder of **LAKE**  
County, Indiana as described in said mortgage.

from  
Mortgagor, to  
Mortgagee, and

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



12-52  
74292

Dated: 10/2/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325  
TROY, MICHIGAN 48098



By *Julie Traluch*  
JULIE TRALUCH  
VICE PRESIDENT

Document  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

STATE OF CALIFORNIA )

COUNTY OF ORANGE )

SS

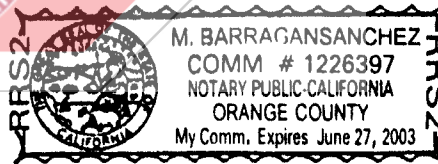
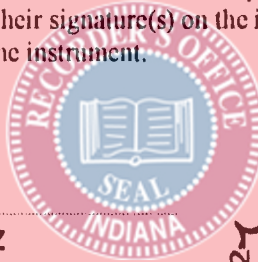
On 1/10/00, before me, **M. BARRAGANSANCHEZ** personally appeared  
**JULIE TRALUCH, VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*M. Barragan Sanchez*  
NOTARY PUBLIC  
My commission expires 6/27/03

**M. BARRAGANSANCHEZ**



Prepared By: **Evelia Barba, BayView PS**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

