

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2000 010741

2000 FEB 16 AM 8 51

MORRIS W. CARTER  
RECORDER

**INDIANA**

COUNTY OF **LAKE**  
LOAN NO 1: **5113477**  
LOAN NO 2: **11428124**  
INVESTOR:  
POOL NO:  
INVESTOR TYPE: **FNMA**

**WHEN RECORDED MAIL TO:**

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

**Document is NOT OFFICIAL!**  
**Assignment of Mortgage**

**This Document is the property of**

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

**P.O. BOX 2026, FLINT, MI 48501-2026**

all beneficial interest under that certain indenture of Mortgage dated

**CHARLES J BOLESKI AND GINA M BOLESKI, HUSBAND AND WIFE**

**Property Address: 3748 ALTI COURT, HIGHLAND IN 46322**  
**FIRST CHICAGO NBD MORTGAGE COMPANY**

recorded as Instrument No.

**98097830**

on **12/9/98** in Book

Page

, of Official Records in the office of the County Recorder of

County, Indiana as described in said mortgage.

**12/2/98**

from

Mortgagor, to

Mortgagee, and

**LAKE**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

4146 MIN# 100010980002538675  
MERS VRU Phone # 1-888-679-6377

99161101885



12-04  
74272

Dated: 10/2/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325  
TROY, MICHIGAN 48098



By *Julie Traluch*  
JULIE TRALUCH  
VICE PRESIDENT

Document  
NOT OFFICIAL!

This Document is the property of  
the Lake County Recorder!

STATE OF CALIFORNIA )

COUNTY OF ORANGE )

On 1/10/00 before me, M. BARRAGANSANCHEZ personally appeared

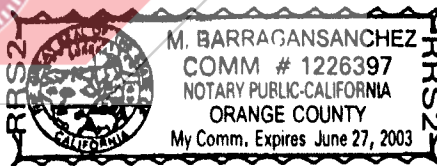
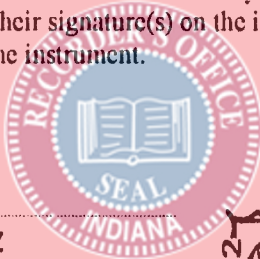
JULIE TRALUCH, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

*M. Barragansanchez*  
NOTARY PUBLIC  
My commission expires 6/27/03

M. BARRAGANSANCHEZ



Prepared By: Evelia Barba, BayView PS  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

