STATE OF INDIANA LAKE COUNTY FILED FOR MECOND

2000 010731

2000 FEB 16 AM 8 50

MORRIS W. CARTER WHEN RECORDED MAIL TO:

**INDIANA** 

**COUNTY OF** 

LAKE

LOAN NO 1:

5227020

LOAN NO 2:

19169155

INVESTOR:

POOL NO:

**INVESTOR TYPE: FNMA** 

Santa Ana, CA 92704-6951

PO BOX 25079

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

Prepared By Evelia Barba"

Assignment of Mortgage

This Document is the property of FOR VALUE RECEIVED, the undersigned as Mortgagec ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain indenture of Mortgage dated

CAROL A. CUNNINGHAM, AN UNMARRIED WOMAN

Property Address: 5023 W 86TH PLACE, CROWN POINT, IN 46307

FIRST CHICAGO NBD MORTGAGE COMPANY

recorded as Instrument No.

Page

98102887

12/23/98

in Book

of Official Records in the office of the County Recorder of

LAKE

from

Mortgagor, to

Mortgagee, and

12/14/98

County, Indiana as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MIN# 100010980002592300 MERS VRU Phone # 1-888-679-6377 99161107276

Dated:

10/2/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE **COMPANY** 

900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098

This Document is the property of the Lake County Recorder!

STATE OF

**CALIFORNÍA** 

**ORANGE** 

SS

**COUNTY OF** 

before me,

M. BARRAGANSANCHEZ

personally appeared

JULIE TRALUCH, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARÝ PUBLI

M. BARRAGANSANCHEZ

My commission expire

Prepared By: Evelia Barba, BayView PS

6/27/03

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

M. BARRAGANSANCHEZ NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** 

4168 MIN# 100010980002592300 MERS VRU Phone # 1-888-679-6377 99161107276

