

\* ATTENTION ESTATE: Disclosure of the SS# we need to pursue our responsibilities is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

State No.....

Local No. 717-99

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-1-10-3

TYPE/PRINT IN PERMANENT BLACK INK

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

1. DECEASED-NAME (First Middle Last) <b>HARVEY E. DRAVES, SR.</b>		2. SEX <b>Male</b>	3a. TIME OF DEATH <b>5:30AM</b>	3b. DATE OF DEATH (Month Day Yr) <b>March 16, 1999</b>
4. SOCIAL SECURITY NUMBER <b>316-03-6401</b>	5a. AGE - Last Birthday (Years) <b>77</b>	5b. UNDER 1 YEAR Months Days	5c. UNDER 1 DAY Hours Minutes	6. DATE OF BIRTH (Mo Day Yr) <b>May 13, 1921</b>
7. BIRTHPLACE (City and State or Foreign Country) <b>Michigan City, Indiana</b>	8a. PLACE OF DEATH (Check only one. See instructions) HOSPITAL <input checked="" type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Residence <input type="checkbox"/> Other (Specify)			
8b. FACILITY NAME (If not institution, give street and number) <b>St. Mary Medical Center</b>	8c. CITY TOWN OR LOCATION OF DEATH <b>Hobart</b>	8d. COUNTY OF DEATH <b>Lake</b>		
10. MARITAL STATUS (Specify) <b>Married</b>	11. SURVIVING SPOUSE (If wife, give maiden name) <b>Wanda Collins</b>	12a. DECEASED'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>Bridge Builder</b>	12b. KIND OF BUSINESS INDUSTRY <b>Steel</b>	
13a. RESIDENCE - STATE <b>Indiana</b>	13b. COUNTY <b>Lake</b>	13c. CITY TOWN OR LOCATION <b>Hobart</b>	13d. STREET AND NUMBER <b>344 N. Cavender Street</b>	
13e. ZIP CODE <b>46342</b>	13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes	14. CITIZEN OF WHAT COUNTRY? <b>USA</b>	15. WAS DECEASED OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes specify Cuban, Mexican, Puerto Rican, etc.)	16. RACE - American Indian, Black, White, etc. (Specify) <b>White</b>
17. DECEASED'S EDUCATION (Specify only highest grade completed) <b>11</b>	18. FATHER'S NAME (First, Middle, Last) <b>Harvey Draves</b>			
19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>Lucille Chatterson</b>		20a. INFORMANT'S NAME (Type/Print) <b>Wanda Draves</b>		
20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>344 N. Cavender Street, Hobart, IN 46342</b>		20c. Relationship <b>Wife</b>		
21a. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)	21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory or other place) <b>March 19, 1999 Calvary Crematory</b>		21c. LOCATION (City or Town, State) <b>Portage, Indiana</b>	
22a. EMBALMER'S NAME <b>James J. Krause</b>	22b. EMBALMER'S LICENSE NO. <b>FDO1006463</b>	23. WAS DEATH REPORTED TO CORONER? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes		
24a. SIGNATURE OF FUNERAL DIRECTOR <i>James J. Krause</i>	24b. LICENSE NUMBER (of Licensee) <b>FDO1006463</b>	25. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME <b>Rees Funeral Home, Inc. 600 W. Old Ridge Road, Hobart, IN 46342</b>		
26. PART I Enter the disease, injuries or complications that caused the death. Do not enter nonspecific terms such as cardiac or respiratory arrest, shock or heart failure. Enter only one cause on each line. IMMEDIATE CAUSE (The disease or condition resulting in death) <b>Cardio Respiratory Arrest</b> DUE TO (OR AS A CONSEQUENCE OF) <b>Chronic Obstructive Lung Disease</b> DUE TO (OR AS A CONSEQUENCE OF) <b>Congestive Cardiac Failure</b> DUE TO (OR AS A CONSEQUENCE OF) <b>Enlarged Prostate</b>				Approximate Interval Between Onset and Death <b>20 Minutes</b> <b>10 Years</b> <b>5 Years</b> <b>10 Years</b>
PART II Other significant conditions - Conditions contributing to death but not previously stated in Part I. <b>Enlarged Prostate</b>				27. WAS DECEASED RECOVERING FOR 90 DAYS PRIOR TO DEATH? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes
28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>No</b>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>No</b>		
29a. CERTIFIER (Check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, place and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) as stated. <input type="checkbox"/> CORONER On the basis of examination and/or investigation in my opinion death occurred at the time, date, and place and due to the cause(s) and manner as stated.	29b. SIGNATURE AND TITLE OF CERTIFIER <i>Peter Benjamin</i> <b>PETER BENJAMIN LAKE COUNTY AUDITOR</b>		29c. MEDICAL LICENSE NO. <b>01031797</b>	
29d. DATE SIGNED (Month Day Year) <b>March 18, 1999</b>				
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>Shashikant R. Rane MD, 10 N. Michigan Avenue, Hobart, IN 46342</b>				
31. HEALTH OFFICER'S SIGNATURE <i>Alexandra S. Williams, M.D.</i>				32. DATE FILED (Month Day Year) <b>March 18, 1999</b>
33. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Suicide <input type="checkbox"/> Homicide	34a. DATE OF INJURY (Month Day Year)	34b. TIME OF INJURY	34c. INJURY AT WORK? (Yes or no)	34d. DESCRIBE HOW INJURY OCCURRED
34e. PLACE OF INJURY - At home, farm, street, factory, office building, etc. (Specify)		34f. LOCATION (Street and Number or Rural Route Number City or Town State)		
34g. DATE PRONOUNCED DEAD (Month, Day, Year)		34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes specify driver, passenger, pedestrian, etc. <b>00896</b>		

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2 uel  
5 total

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FILED  
FEB 18 2000  
LAKE COUNTY AUDITOR

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CASH

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