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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 010519

2000 FEB 15 AM 11:00

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COUNTRYWIDE HOME LOANS, INC., 155 N. LAKE AVENUE, MS 35-51, PASADENA, CA 91101 that certain mortgage executed by SERGIO MAGANA, JR., A BACHELOR GEORGE VEGA, SR., A MARRIED MAN as Mortgagor, to City Mortgage, Inc., as Mortgagee, dated October 4th, 1999 conveying the following described real estate, to wit:

LOT 3 IN BLOCK 7 IN CLINE GARDENS ADDITION, IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 31 PAGE 71 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

ADDRESS: 6711 OHIO AVENUE
HAMMOND, IN 46323

NORTHWEST INDIANA TITLE SERVICES, INC.
162 Washington Street
Lowell, Indiana 46356
781 0727 or 698-0100

0099-8152



PARCEL #: UNIT NO. 26 KEY NO. 32-220-3

and recorded in the Recorder's Office of LAKE County, State of IN as Document No. 99088557

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be signed by its Vice-President and attested by its Assistant Secretary, this 4th day of October, 1999

City Mortgage, Inc.

Wendy K. Costino
WENDY K. COSTINO, VICE PRESIDENT

ATTEST:

Eric Thompson
ERIC THOMPSON, ASSISTANT SECRETARY

12.00
E.P.
6833

STATE OF ILLINOIS)

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SS:

COUNTY OF COOK)

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I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 4th day of October, 1999

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder

Betty M. Christianson
NOTARY PUBLIC

My Commission Expires: 5-19-03

OFFICIAL SEAL
BETTY M CHRISTIANSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/19/03

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #18, Calumet City, IL 60409.

STOP

