

3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2000 010515

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2000 FEB 15 AM 11: 00

MORRIS W. CARTER
RECORDER

(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

CALUMET NATIONAL BANK, IN HAMMOND, INDIANA TRUSTEE UNDER TR. AGREE DTD. 5/6/99 AKA TR. P4567, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF P-4567 UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED MAY 6, 1999

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 12th day of May, 1999, and recorded/registered in the Recorder's/Registrar's records, on page , as document No. 99049066, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

SEE ATTACHED LEGAL DESCRIPTION
THIS IS A PARTIAL RELEASE, LOT 107



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: Saratoga - Phase 3, Schererville, IN 46375/2500 Oriskany Drive, Schererville, IN 46375

Witness our hand(s) and seal(s), this 25th day of January, 2000.

FIRST NATIONAL BANK OF ILLINOIS

By: [Signature] (SEAL)

Stanley S. Pamedis, Vice President

Attest: [Signature] (SEAL)

Robert A. Pirko, Senior Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

(NAME AND ADDRESS) NORTHWEST INDIANA TITLE SERVICES, INC. 1400

162 Washington Street
Lowell, Indiana 46356
769-0727 or 896-0100

8354

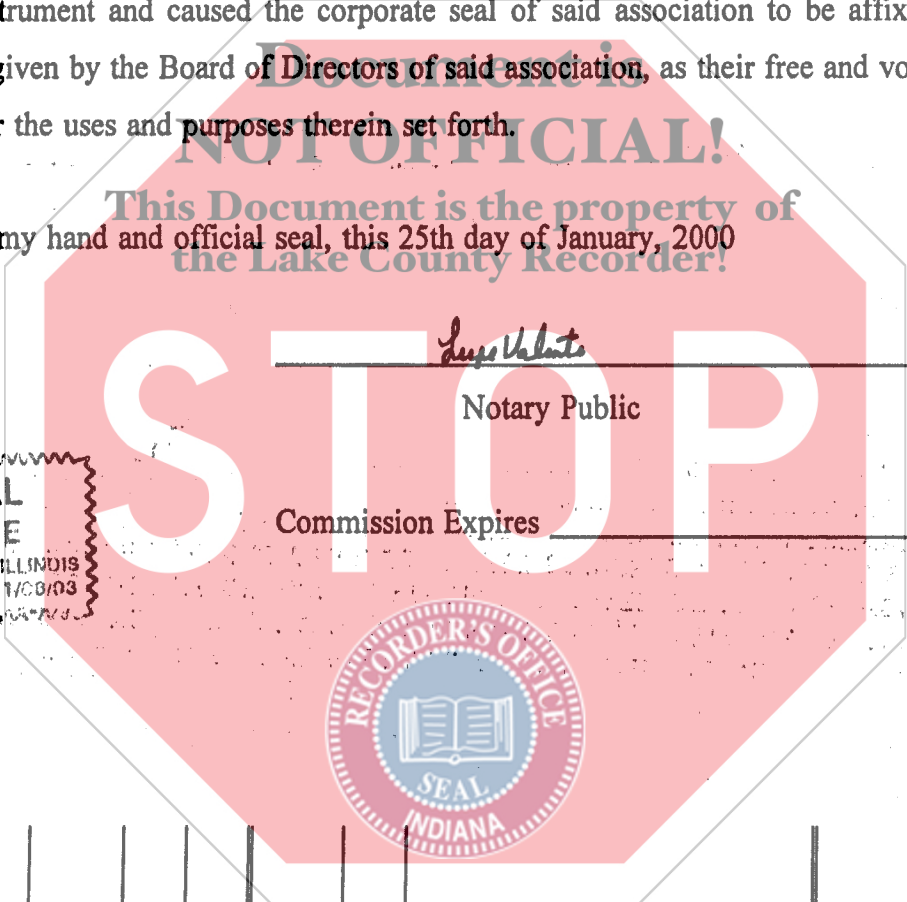
ER.
6833

STATE OF Illinois)

COUNTY OF Cook) SS
)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Stanley S. Pamedis, personally known to me to be the Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Robert A. Pirko, personally known to me to be the Senior Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Senior Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 25th day of January, 2000



Lupe Valente

Notary Public

Commission Expires _____

OFFICIAL SEAL
LUPE VALENTE
NOTARY PUBLIC, STATE OF ILLINOIS
COMMISSION EXPIRES: 11/09/03

RELEASE DEED

TO

Ridgeway Dev.
Com'l Lw # 2500 Oriskany Dr.

Lot # 107

ADDRESS OF PROPERTY:

MAIL TO:

PARTIAL RELEASE LOT 107

LOTS 37 TO 87, BOTH INCLUSIVE AND LOTS 89 THROUGH 126, BOTH INCLUSIVE, SARATOGA PHASE THREE AN ADDITION TO THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 82 PAGE 75, IN LAKE COUNTY, INDIANA. A PART OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER AND THE WEST 18 ACRES, (NOT TO EXCEED THE WEST 36 RODS) OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS. COMMENCING AT THE NORTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20; THENCE SOUTH 89 DEGREES 13 FEET 01 INCHES EAST ALONG THE NORTH LINE OF SAID SECTION 20, A DISTANCE OF 400.02 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING, SOUTH 89 DEGREES 13 FEET 01 INCHES EAST, ALONG SAID NORTH LINE, A DISTANCE OF 1525.39 FEET TO A POINT ON THE EAST LINE OF SAID WEST 18 ACRES, THENCE SOUTH 00 DEGREES 10 FEET 43 INCHES WEST ALONG SAID EAST LINE, A DISTANCE OF 1318.47 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20; THENCE NORTH 89 DEGREES 13 FEET 57 INCHES WEST ALONG SAID SOUTH LINE AND ALSO THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 20, A DISTANCE OF 1028.43 FEET; THENCE NORTH 00 DEGREES 50 FEET 46 INCHES EAST, A DISTANCE OF 218.03 FEET; THENCE NORTH 89 DEGREES 09 FEET 14 INCHES WEST, A DISTANCE OF 129.17 FEET, THENCE NORTH 00 DEGREES 50 FEET 46 INCHES EAST, A DISTANCE OF 171.80 FEET; THENCE NORTH 89 DEGREES 50 FEET 16 INCHES WEST, A DISTANCE OF 152.04 FEET; THENCE NORTH 00 DEGREES 09 FEET 44 INCHES EAST, A DISTANCE OF 572 FEET; THENCE NORTH 89 DEGREES 50 FEET 16 INCHES WEST, A DISTANCE OF 210.00 FEET; THENCE NORTH 00 DEGREES 09 FEET 44 INCHES EAST, A DISTANCE OF 178.42 FEET; THENCE NORTH 33 DEGREES 10 FEET 30 INCHES EAST, A DISTANCE OF 383.12 FEET; THENCE NORTH 89 DEGREES 13 FEET 01 INCHES WEST, A DISTANCE OF 50.53 FEET, THENCE NORTH 00 DEGREES 46 FEET 59 INCHES EAST, A DISTANCE OF 225.00 FEET, THENCE NORTH 89 DEGREES 13 FEET 01 INCHES WEST, A DISTANCE OF 0.65 FEET, THENCE NORTH 00 DEGREES 46 FEET 59 INCHES EAST, A DISTANCE OF 160.00 FEET, THENCE NORTH 89 DEGREES 13 FEET 01 INCHES WEST, A DISTANCE OF 171.73 FEET, THENCE NORTH 00 DEGREES 09 FEET 44 INCHES EAST, A DISTANCE OF 40.00 FEET TO THE POINT OF BEGINNING, CONTAINING 39,807 ACRES, MORE OR LESS, ALL IN THE TOWN OF SCHERERVILLE, LAKE COUNTY, INDIANA.