STATE OF INDIANA LAKE COUNTY FILED FOR PECORD

2000 010463

2000 FEB 15 AM 10: 56

MORRIS W. CARTER
RECORDER
THIS FORM HAS BEEN PREPARED FOR USE IN THE STATE OF INDIANA BY LAWYERS ONLY. SELECTING A FORM
OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTING SPECIAL CLAUSES
MAY CONSTITUTE THE PRACTICE OF LAW WHICH SHOULD BE PERFORMED ONLY BY A LAWYER

| MAY CONSTITUTE THE PRAC | TICE OF LAW, WHICH SHOULD BE PERFORMED ONLY BY A LAWYER. | |
|--|--|---------------|
| Mail tax bills to: P.D. BOX 70 Shelby IN 46377 | WARRANTY DEED KEY NO. 3-120 | -6, 7 &8 |
| THIS INDENTURE WITNESSET | TH, That GILBERT WELTER TO THE STATE OF THE | |
| of LAKE | County in the State of INDIANA | _ ("Grantor" |
| CONVEY(S) AND WARRANT(S | | |
| | This Document is the property of | _ ("Grantee") |
| of LAKE | County in the State of CourINDIANA corder! | |
| | d other valuable consideration, the receipt and sufficiency of which are hereby acknowledged to the valuable consideration, the receipt and sufficiency of which are hereby | owledged, the |
| following described real estate in | LAKE County, in the State of Indiana: | |
| | | |
| RECORDED IN PLA COUNTY, INDIANA | BLOCK 12 IN THE VILLAGE OF SHELBY, AS PER PLAT THEREOF T BOOK 2 PAGE 7, IN THE OFFICE OF THE RECORDER OF LAKE XES FOR 1999 PAYABLE IN 2000, AND SUBSEQUENT YEARS FIGH ROCK TRANSFER FEB 1: 2004 | |
| | The state of the s | l |
| | PETER BENJAN | an Dhtor |
| | 162 Washington Street Lowell, Indiana 46356 769-0727 or 696-0100 | |
| R092-782 | (Do not mark below this line) | |

16.000

40**735**

6833

| Dated this Little day of HOD. | , 2000 . |
|---|---|
| bulle Wetter | |
| (Signature) GILBERT WELTER | (Signature) |
| (Printed Name) | (Printed Name) |
| (Signature) | Docu _(Signature) 1t is |
| | (Printed Name) UNTY OF e 2 Kehe property os: |
| Before me, the undersigned, a Notary Public in and 2000 personally appeared: GII | for said County and State, this day of LBERT WELTER |
| and acknowledged the execution of the foregoing deed My commission expires: 3-10-01 | In witness whereof, I have hereunto subscribed my name and affixed my official seal. Signature |
| Resident of Lake County | y Printed Kimberly Arnold , Notary Public |
| STATE OFCOU | UNTY OFSS: |
| _ | for said County and State, this day of |
| | . In witness whereof, I have hereunto subscribed my name and affixed my official seal. Signature |
| Resident of Country | y Printed, Notary Public |
| This instrument prepared by RICHARD A. ZUN Attorney No. 1504÷45 | ICA 162 WASHINGTON ST. LOWELL IN 46356 , Attorney at Law |
| MAIL TO: | |

A LLEN COUNTY NDIANA BAR ASSOCIATION