

**ASSIGNMENT OF MORTGAGE**

Suburban Bank & Trust Company, F/N/A Southwest Financial Bank and Trust Company, a Corporation organized under the laws of the State of Illinois, County of DuPage in consideration of the sum of Three Hundred Forty Thousand and No/100 Dollars (\$340,000.00), to it in hand paid by Edward H. Pruim, do hereby sell, transfer and assign, without recourse to said Edward H. Pruim, all its right, title and interest in and to mortgages executed to it by the following:

DATE OF MORTGAGE	MORTGAGORS
Dec.27, 1996	William A. Schara and Carole L. Schara, Husband and Wife

AMOUNT OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	DUE DATE
\$350,000	97001137	Jan,8, 1997	Jan. 5, 2002
\$350,000	97001135	Jan,8, 1997	Jan. 5, 2002
\$350,000	97001139	Jan,8, 1997	Jan 5, 2002

On the real estate therein described, situated in Lake County, State of Indiana, to secure payment of the principal note bearing date, sum, due date, as noted above. The note thereto attached has been sold and assigned, without recourse by Suburban Bank & Trust Company to said Edward H. Pruim for the consideration above named.

SEE ATTACHED ADDENDUM TO ASSIGNMENT OF MORTGAGE

Said mortgage having been recorded in mortgage record number, in Recorder's Office of Lake County and State of Indiana on the date listed above.

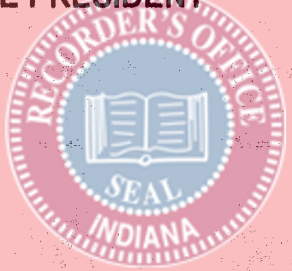
**IN WITNESS WHEREOF**, said Suburban Bank & Trust Company has caused this instrument to be signed by its Vice President and its corporate seal to be hereunto affixed and attested by its Branch Manager this 30<sup>th</sup> day of September, 1999.

**ATTEST:**

**SUBURBAN BANK & TRUST COMPANY**

BY: Thomas J. Neylon  
 Thomas J. Neylon  
 VICE PRESIDENT

BY: Diane DiFiore  
 Diane DiFiore  
 BRANCH MANAGER



STATE OF ILLINOIS )  
 ) SS:  
 COUNTY OF COOK)

Before me, the undersigned, an Notary Public in and for said County, this 30<sup>th</sup> of September, 1999, personally appeared Thomas J. Neylon and Diane DiFiore personally known to me to be the Vice President and Branch Manager respectively of Suburban Bank & Trust Company, Orland Park, Illinois and severally acknowledged that as such officers, they signed and delivered the annexed Assignment of Mortgage, and caused the corporate seal of said Corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said Corporation, as their free and voluntary act and deed of said Corporation, for the uses and purpose therein set forth.

**WITNESS MY HAND AND OFFICIAL SEAL**  
Joan Sheahan  
 Joan Sheahan NOTARY PUBLIC

MY COMMISSION EXPIRES:  
 DATE 02-07-01  
 RESIDENT OF Cook COUNTY, ILLINOIS



MAIL TO : SCOTT BILSE

2000 008369

STATE OF INDIANA  
 LAKE COUNTY  
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19.00  
 E.P.  
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## ADDENDUM "A"

PARCEL 1: THE SOUTH 165.6 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 33 NORTH RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF WESTRIDGE ESTATES AS SET FORTH IN PLAT BOOK 69 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THE WEST 200.00 FEET OF THE EAST 494.73 FEET OF THE SOUTH 165.6 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA. ALSO EXCEPT THE EAST 294.73 FEET OF THE SOUTH 165.6 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 2: THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 3: PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 33 NORTH RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN LYING EAST OF THE CENTERLINE OF THE WEST CREEK DITCH LYING SOUTH OF THE SOUTH LINE OF WESTRIDGE ESTATES AS SET FORTH IN PLAT BOOK 69 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 4: THE NORTH HALF OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 33 NORTH RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 5: THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 33 NORTH RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 6: THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 33 NORTH RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 7: THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 33 NORTH RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA



## ADDENDUM "B"

PARCEL 8: PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 LYING WEST OF THE CENTER LINE OF WEST CREEK DITCH, IN SECTION 24, TOWNSHIP 33 NORTH RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 9: THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE CENTER LINE OF WEST CREEK, IN SECTION 13, TOWNSHIP 33 NORTH, RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 10: LOT 12 AND OUTLOTS "A" AND "B", ALL IN WESTRIDGE ESTATES, AN ADDITION TO LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



**ADDENDUM TO ASSIGNMENT OF MORTGAGE DATED  
SEPTEMBER 30, 1999**

**COR CONSTRUCTION LEGAL DESCRIPTIONS**

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