

ASSIGNMENT OF LEGAL PROCEEDINGS

In conjunction with Assignments of Mortgages by Suburban Bank & Trust Company to Edward H. Pruim, Suburban Bank & Trust Company does hereby assign to Edward H. Pruim any interest and rights it has in a legal proceeding in Lake County Circuit Court entitled Southwest Financial Bank and Trust Company vs. William A. Schara and Carole L. Schara, being an action to foreclose mortgages on the real property described on Addendums "A" and "B" attached hereto and incorporated herein. Suburban Bank & Trust Company will execute any reasonably necessary documents to allow counsel for Edward H. Pruim to represent his interests in the aforementioned legal proceeding.

IN WITNESS WHEREOF, said Suburban Bank & Trust Company has caused this instrument to be signed by its President, and its corporate seal to be hereunto affixed and attested by its Vice President this 30th day of September, 1999. *Tow EHP*

SUBURBAN BANK & TRUST COMPANY

ATTEST:



BY: *Josephine Corso*
JOSEPHINE CORSO
PRESIDENT

BY: *[Signature]*
LES CHEATLE
VICE PRESIDENT

STATE OF ILLINOIS)
) SS:
COUNTY OF DUPAGE)

Before me, the undersigned, a Notary Public in and for said County, this 30th of September, 1999, personally appeared Josephine Corso and LES CHEATLE personally known to me to be the President and VICE PRESIDENT respectively of Suburban Bank & Trust Company, Elmhurst, Illinois, and severally acknowledged that as such officers, they signed and delivered the annexed Assignment of Mortgage, and caused the corporate seal of said Corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said Corporation, as their free and voluntary act and deed of said Corporation, for the uses and purpose therein set forth. *Tow EHP*

WITNESS MY HAND AND OFFICIAL SEAL

[Signature]
(Name) NOTARY PUBLIC

MY COMMISSION EXPIRES:
DATE 9-30-99
RESIDENT OF DUPAGE **COUNTY, ILLINOIS**

2000 008368

STATE OF ILLINOIS
FILED
2000 SEP 30 11:23
Tow EHP

19.00
E.P.
CS

MAIL TO: SCOTT R. BILSE
200 RUSSELL ST., STE. 200
HAMILTON, IN. 46320

ADDENDUM "A"

PARCEL 1: THE SOUTH 165.6 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 33 NORTH RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF WESTRIDGE ESTATES AS SET FORTH IN PLAT BOOK 69 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THE WEST 200.00 FEET OF THE EAST 494.73 FEET OF THE SOUTH 165.6 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA. ALSO EXCEPT THE EAST 294.73 FEET OF THE SOUTH 165.6 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 2: THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 3: PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 33 NORTH RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN LYING EAST OF THE CENTERLINE OF THE WEST CREEK DITCH LYING SOUTH OF THE SOUTH LINE OF WESTRIDGE ESTATES AS SET FORTH IN PLAT BOOK 69 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PARCEL 4: THE NORTH HALF OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 33 NORTH RANGE 10 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 5: THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 33 NORTH RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 6: THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 33 NORTH RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

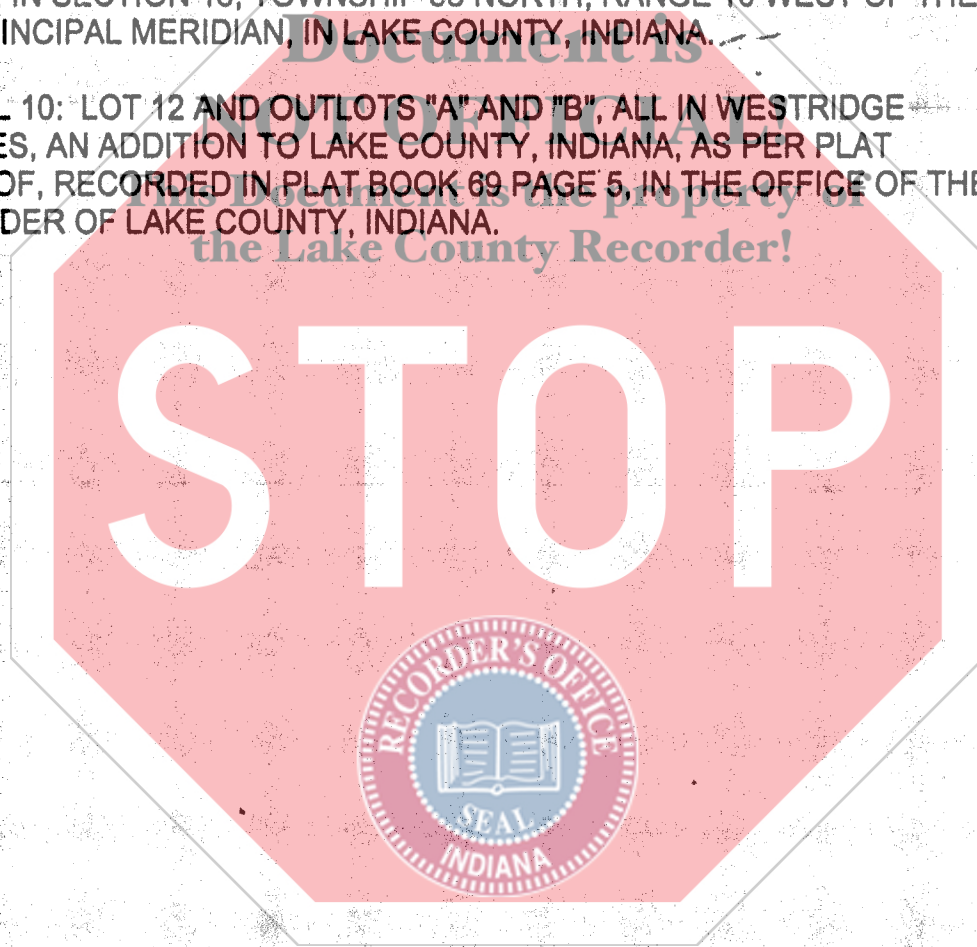
PARCEL 7: THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 33 NORTH RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA

ADDENDUM "B"

PARCEL 8: PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 LYING WEST OF THE CENTER LINE OF WEST CREEK DITCH, IN SECTION 24, TOWNSHIP 33 NORTH RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 9: THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE CENTER LINE OF WEST CREEK, IN SECTION 13, TOWNSHIP 33 NORTH, RANGE 10 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL 10: LOT 12 AND OUTLOTS "A" AND "B", ALL IN WESTRIDGE ESTATES, AN ADDITION TO LAKE COUNTY, INDIANA, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 69 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



**ADDENDUM TO ASSIGNMENT OF MORTGAGE DATED
SEPTEMBER 30, 1999**

COR CONSTRUCTION LEGAL DESCRIPTIONS

PARCEL 1: THE SOUTH 165.6 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 33 NORTH RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF WESTRIDGE ESTATES AS SET FORTH IN PLAT BOOK 69 PAGE 5, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THE WEST 200.00 FEET OF THE EAST 494.73 FEET OF THE SOUTH 165.6 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA. ALSO EXCEPT THE EAST 294.73 FEET OF THE SOUTH 165.6 FEET OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 33 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

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