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Mail to:

REAL ESTATE MORTGAGE

THIS INDENTURE WITNESSETH that Peter F. Stamper of Lake County, Indiana, as MORTGAGOR, mortgages and warrants to Frank Lorenzen of Lake County, Indiana, as MORTGAGEE, the following described real estate in Lake County, State of Indiana, to wit:

Mortgagor's one half undivided interest in the following described real estate:

Part of the Northwest Quarter of the Northwest Quarter of Section 9, Township 36 North, Range 9 West of the Second Principal Meridian in the City of Hammond, Lake County, Indiana, described as commencing at a point on a line that is parallel to the West line of said Northwest Quarter, said point being found by going Westerly at 661.90 feet from the Northeast corner of the Northwest Quarter of the Northwest Quarter of said Section 9, measured along the North line of said Northwest Quarter and South along said line that is parallel to the West line of said Northwest Quarter, 580 feet to the point of beginning; thence Westerly on line parallel to the North line of said Northwest Quarter, 391.20 feet to a line that is parallel to the West line of said Northwest Quarter and 272.79 feet East of said West line, measured along a line that is parallel to the North line of said Northwest Quarter; thence Northerly on said line that is parallel to and 272.79 feet East of the West line of said Northwest Quarter, 240 feet to a line that is parallel to and 340 feet South of the North line of said Northwest Quarter; thence Easterly on said 340 foot parallel line, 391.20 feet to aforedescribed line which is parallel to the West line of said Northwest Quarter; thence Southerly 240 feet to the point of beginning. More commonly known as 6544 Osborne Avenue, Hammond, Indiana

to secure the payment, when the same shall become due, of a promissory note of even date executed by CBS Transportation, Inc, and CBS Transportation Group, Inc. (hereinafter referred to jointly as "CBS"), in the sum of Two Hundred Ten Thousand Dollars (\$210,000.00). Mortgagor warrants that valuable consideration exists for this grant of mortgage.

Dated this	da da	y of	renac	, 1999.		
STATE OF IND	IANA	Ī	Peter F, Stan	nper	7	
STATE OF IND COUNTY OF L		s:				
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day of acknowledged th	novem	<u>u</u> , 199	99, persona	lly appeared:	Peter F. S	Stamper and
subscribed my na		my official	seal.)	ive nereasio
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My Commission		9.07	Willian	I. Fin	C N	lotary Public
Resident of <u>La</u>	***					
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of the Instrument or the land affected.

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