

PREPARED BY:  
COLE TAYLOR BANK  
5501 W. 79TH ST.  
BURBANK, IL 60459

STATE OF INDIANA  
LAKE COUNTY  
FILED

0290034884

2000 008242

2000 FEB -4 AM 9:36

AND WHEN RECORDED MAIL TO

NAME COLE TAYLOR BANK  
ADDRESS 5501 W. 79TH STREET  
CITY & STATE BURBANK, ILLINOIS 60459

34884 69099

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP. 2210 ENTERPRISE DRIVE FLORENCE SC. 29501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
FEBRUARY 5, 1999

HUGO SALAZAR AND VERONICA SALAZAR

, executed by

to COLE TAYLOR BANK

a corporation organized under the laws of THE STATE OF ILLINOIS

and who's principal

place of business is 5501 W. 79TH STREET BURBANK, ILLINOIS 60459

and recorded in Book/Volume No.

, page (s)

as Document

No. 99013630, LAKE

County Records, State of INDIANA

described hereinafter as follows:

LOT 10, BLOCK 14, HIGHLAND TERRACE SIXTH ADDITION, TO THE TOWN OF HIGHLAND, AS  
SHOWN IN PLAT BOOK 30, PAGE 15, IN LAKE COUNTY, INDIANA.

PIN: 27-233-10 TAX UNIT NO. 16

This Document is the property of  
the Lake County Recorder!

STOP

CTIC has made an electronic recording of  
the instrument. We have made no examination  
of the instrument or the land affected.

2944 Grand Boulevard, Highland IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

COLE TAYLOR BANK

STATE OF ILLINOIS  
COUNTY OF COOK  
On FEBRUARY 5, 1999

before me,  
the undersigned, a Notary Public in and for the said County and State, per-  
sonally appeared TOM PISAPIA

to me personally known, who, being duly sworn by me, did say that he/she  
is the SENIOR VICE PRESIDENT

of the corporation named herein which executed the within instrument,  
that the seal affixed to said instrument is the corporate seal of said  
corporation: that said instrument was signed and sealed on behalf of said  
corporation pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to be the free act  
and deed of said corporation.

Notary Public Eraimer J. Thompson  
COOK County, ILLINOIS  
My Commission Expires 7/25/2001

Tom Pisapia  
By: TOM PISAPIA  
It's: SENIOR VICE PRESIDENT

By:  
It's:

Witness:  
Witness:

OFFICIAL SEAL  
ERAINER J. THOMPSON  
NOTARY PUBLIC STATE OF ILLINOIS  
My Commission Expires 07/25/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

GFS FORM G000942

GFS FORM #A992

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Chicago Title Insurance Company