

STATE OF INDIANA

2000 008176

7711-4-01-01

RECORD AND RETURN TO:
BANK ONE, NA
10300 KINCAID DR., FISHERS, IN 46038

PREPARED BY:
DOCU-TECH, INC./L. WIMMER FOR
MIDWEST MORTGAGE FINANCE, LLC

6290 N. PORT WASHINGTON RD.
GLENDALE, WI 53217

(Space Above This Line For Recording Data)

4981545

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

BANC ONE FINANCIAL SERVICES, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 25, 1999, executed by JIMMY T. BOLDEN AND PHYLLIS L. BOLDEN, HUSBAND AND WIFE

to **MIDWEST MORTGAGE FINANCE, LLC**, the **Lake County Recorder!**
a CORPORATION organized under the laws of THE STATE OF WISCONSIN and whose principal place of business is 6290 NORTH PORT WASHINGTON ROAD, GLENDALE, WISCONSIN 53217 and recorded on June 3, 1999, as Document 9904041

No. LAKE County Records, State of INDIANA described hereinafter as follows:
LOTS 30 AND 31 IN BLOCK 7 IN SCHUG PARK SOUTH BROADWAY ADDITION TO GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 8, PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 3675 MARYLAND STREET
GARY, INDIANA 46409
25472630

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin COUNTY OF Milwaukee
MIDWEST MORTGAGE FINANCE, LLC
A WISCONSIN CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

RAJIV C. SHAH AND HARISH S. PATEL

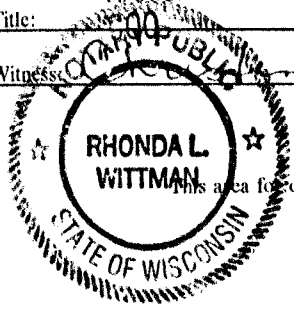
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: [Signature]
RAJIV C. SHAH
Title: PRESIDENT

By: [Signature]
HARISH S. PATEL

Witness: [Signature]

Given under my hand and official seal, this 25th day of May 19 99
Notary Public Rhonda L. Wittman Rhonda L. Wittman
Milwaukee County, Wisconsin
My Commission Expires March 26, 2000



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